NOTES

ABBREVIATIONS

AAB Archives of the Archdiocese of Baltimore
AABo Archives of the Archdiocese of Boston
AAC Archives of the Archdiocese of Cincinnati
APF Archives of the Propaganda Fide, Scritture riferite America Centrale
AUND Archives of the University of Notre Dame

INTRODUCTION


PART I

Introduction

3. Ibid.

Chapter 1

1. Robert Frederick Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850 (Rome, 1962), 20–21. Before the American Revolution the Catholic Midwest fell under the vast ecclesiastical jurisdiction of the diocese of Quebec. Following the war in 1783, it became part of the Prefecture Apostolic of the United States. Six years later the territory was under the jurisdiction of Baltimore, the premier see.
2. Ibid., 1–2, 25.
3. Flaget to Cardinal Litta, Prefect of Propaganda, October 18, 1819, APF, fols. 538 r to 545 v (Kennally, I, 372); Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 26–28. Bishops Flaget and Dubourg also proposed that a separate diocese be established in Detroit for the territory of Michigan.

6. Quoted in Regina M. Coffey, O.P., The American Dominicans: A History of Saint Joseph's Province (New York, 1970), 10–11; copy of Fenwick's appeal, August 21, 1804, APF, vol. 912, fol. 120 rv (Kenneally, 5, 1507); Propaganda Fide to Bishop Carroll, December 22, 1804, APF, vol. 87, fols. 558 rv and 559 r (Kenneally, 3, 1357); L. Concannon to Propaganda Fide, February 9, 1805, vol. 18, fol. 291 rv (Kenneally, 3, 1141) General Congregation, March 11, 1805, APF, vol. 172, fols. 2 rv and 31 rv (Kenneally, 5, 1465); Catholic Telegraph, July 9, 1931. Edward Fenwick was a descendant of Cuthbert Fenwick, who was among the first Catholics who colonized Maryland in the seventeenth century.


8. Joseph M. White, “Religion and Community: Cincinnati Germans 1814–1870” (Ph.D. diss., University of Notre Dame, 1980), 261–262. Throughout the text I use the same terminology adopted by W. A. Jurgens in A History of the Diocese of Cleveland, 91, 102. A parish was a place with a church building and a resident pastor. A mission had a church building and no resident pastor but was attended regularly by a visiting priest. A station had neither church building nor resident pastor but was regularly attended by a priest who went there to offer Mass in a private home or in some other building.


13. The confusion over the name Christ Church stems from the fact that the congregation at Cincinnati was incorporated under the name Christ Church Congregation. It is clear in Fenwick's letter to John Hill, June 1, 1820, that the church at Cincinnati was under the patronage of St. Patrick, Fenwick to Hill, America Centrale, section 4, fol. 643 rv (Kenneally, I, 1, 396); Michael O'Meara to Archbishop John T. McNicholas, November 4, 1928,
AAC; among the pioneer Catholics who joined Michael Scott were Patrick Reilly, Edward Lynch, Patrick Gohegan, John McMahon, John White, and Patrick Walsh. An old story would have it that the church was built at Northern Liberties, outside the corporate limits of Cincinnati because the civil authorities had been opposed to the establishment of a Catholic Church among them. John H. Lamott in his History of the Archdiocese of Cincinnati, 1821–1921 (Cincinnati, 1921) found no evidence to corroborate the story. In 1818 Fenwick and Young had opened a log church, St. Joseph’s at Somerset, the first Catholic church in the state. Jacob Dittoe gave the Dominicans 320 acres of land on the condition that Fenwick would build on it an institution similar to the one at St. Rose. St. Joseph Church was dedicated on December 6, 1818. The original parish consisted of ten German families. When their numbers increased, a brick church was erected. As more German Catholics moved into the area, a second log church, Saint Mary of the Assumption Church at Lancaster, was built shortly thereafter. The Centenary of Saint Joseph’s Parish, Somerset, Ohio (Somerset, Ohio, 1918), 14–15; Anon., “The Catholic Church in Ohio,” The United States Catholic Magazine and Monthly Review 6 (1847): 24; an alleged Indian chapel may have existed at Sandusky in 1751, Jurgens, A History of the Diocese of Cleveland, 40–41, 83.

14. Quoted in Petit, Friar in the Wilderness, 16–17; Fenwick to Hill, June 1, 1820, APF, fol. 643 rv (Kenneally, 1, 396); Flaget to Propaganda Fide, January 4, 1822, APF, fols. 728 r to 731 r (Kenneally, 1, 765). Other evidences of his unwillingness to accept the office are to be found in letter of J. A. Hill to Olivieri, January 27, 1822, APF, vol. 929, fols. 446 r to 449 v (Kenneally, 5, 1747); Fenwick to Propaganda Fide, April 16, 1823, APF, fols. 100 rv and 101 rv (Kenneally, 1, 839); Fenwick to Cardinal-Prefect of Propaganda, September 10, 1823, APF, fols. 113 rv and 114 r (Kenneally, 1, 844).


16. Fenwick to Propaganda, 1823, APF, fols. 93 rv and 96 r (Kenneally, 1, 837); Fenwick to P. M. Viviani, October 11, 1823, APF, fols. 125 v to 130 v (Kenneally, 1, 847); Hill to Olivieri, January 27, 1822, APF, vol. 929, fols. 446 r to 449 v (Kenneally, 5, 1747).

17. Fenwick to Secretary of Association of Propagation of Faith, Lyons, ut supra Note 40; Reze to M. Roimondo, Rector of Propaganda College, May 5, 1825, APF, (Kenneally, 1, 910); Cincinnati on the Ohio to ____, December 5, 1822, London Catholic Miscellany 2 (March 1823): 141; letter, Michael Mulvihill, pastor of St. Peter Cathedral (n.d.), AAC; O’Daniel, The Right Rev. Edward Dominic Fenwick, 247–48; Catholic Telegraph, March 26, 1891.


20. Fenwick to Marechal, June 3, 1823, AAB; Fenwick to Badin, August 8, 1823, as printed in Catholic Telegraph, August 15, 1891; Dubourg to Cardinal Consalvi, New Orleans, April 26, 1823, AUND; Fenwick to Propaganda Fide, February 22, 1823, APF, vol. 938, fols. 307 rv and 308 v (Kenneally, 5, 1891); Petit, Friar in the Wilderness, 19.
21. Fenwick to Propaganda Fide, September 10, 1823, APF, fols. 113 rv and 114 r (Kennelly, 1, 844); Fenwick to Cardinal-Prefect of Propaganda, January 21, 1824, APF, vol. 938, fols. 303 rv and 309 r (Kennelly, 1, 1889); Fenwick to Propaganda Fide, May 12, 1824, APF, fols. 285 rv and 286 r (Kennelly, 1, 869); Badin to Fenwick, December 9, 1823; Badin to Fenwick, June 18, 1825, AUND; Catholic Miscellany 4 (1824): 201; O’Daniel, The Right Rev. Edward Dominic Fenwick, 256–57; Petit, Friar in the Wilderness, 15–16, 19. While in Paris, Fenwick first met and became acquainted with a student at Saint Sulpice named John Baptist Purcell, who would in 1833 succeed him as bishop of Cincinnati.

22. Propaganda Fide to Fenwick, June 26, 1824, APF, vol. 305, fols. 409 V and 410 rv (Kennelly, 3, 1800); A. Perrier to Cardinal Caprano, August 12, 28, 1824, APF, fol. 326 rv, fol. 328 rv (Kennelly, 1, 879 and 880); Poynter to Fenwick, December 14, 1824; Badin to Fenwick, August 12, 1825, AUND; Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 251.

23. Fenwick to Badin, August 8, 1823, printed in Catholic Telegraph, August 15, 1891; Petit, Friar in the Wilderness, 26.

24. Fenwick to Caprano, Propaganda Fide, undated, but probably 1823, APF, fols. 69 r to 71 r (Kennelly, 1, 1019); Fenwick to Propaganda Fide, undated, but probably 1823 or 1824, fols. 112 rv and 113 r (Kennelly, 1, 1031); Badin to Fenwick, April 7, 1825; Cardinal Somaglia to Fenwick, January 24, 1824; Reso to Fenwick, June 30, 1827, AUND; Petit, Friar in the Wilderness, 20, 23, 26; O’Daniel, The Right Rev. Edward Dominic Fenwick, 258–63, 266–68. A Spanish Dominican, Raphael Munos, also joined Fenwick’s staff in 1824.

25. Propaganda Fide to Maréchal, July 1, 1826, APF, vol. 307, fols. 412 v to 414 v (Kennelly, 3, 1936); Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 26, 29, 33; While in Rome Fenwick’s meeting with the Dominican authorities went well. Persuaded by his plea, they sent a letter to Samuel Wilson, the Dominican Provincial in Kentucky, urging him to send more priests to Cincinnati. To help prevent future difficulties between the dioceses of Bardstown and Cincinnati, Fenwick’s request for a separate Dominican province near Somerset, Ohio, was also approved. The Dominican Master General agreed to divide the Dominicans in Kentucky and Ohio into two separate provinces. But as the pope stipulated that the division had to be confirmed by the majority of the Dominicans in Kentucky, the division never materialized. Rome annulled the proposed division three years later.

26. Badin to Fenwick, June 18, August 12, 1825, AUND; Fenwick to Badin, December 5, 1824, London Catholic Miscellany 4 (May 1825): 201; U.S. Catholic Miscellany 3: 398 ff.; Reso to Alumni of Propaganda, May 5, 1825, APF, fol. 434 rv (Kennelly, 1, 910); Badin to Fenwick, August 12, 1825, AUND; O’Daniel, The Right Rev. Edward Dominic Fenwick, 269–271; Jurgens, A History of the Diocese of Cleveland, 64. After a rough voyage of forty days, Fenwick arrived in New York City in early December. From there he traveled to Philadelphia and then to Baltimore, where he stayed more than two months, often conferring with Archbishop Maréchal. In March his nephew, Father Nicholas Young, and the lay Catholic John S. Dugan of Zanesville, Ohio, arrived in Baltimore to escort the bishop back to Cincinnati. On their journey in Dugan’s stagecoach, they stopped in Washington, D.C. There they were joined by Gabriel Richard, a priest and member of Congress whom Fenwick had recommended for the proposed bishopric of Detroit. Until the second half of the twentieth century Richard was the only priest ever to have been elected to Congress. As they continued their journey, the coach overturned near Cumberland, Maryland, throwing the occupants to the ground. The three priests escaped with a few slight bruises, but Dugan suffered serious injuries. He died a few hours later in Fenwick’s arms.

27. Flaget to Fenwick, May 15, 1825; Badin to Fenwick, June 18, 1825, AUND; Hill to Fenwick, Spring, 1824, published in An Account of the Progress of the Catholic Church in the

28. Fenwick’s letter quoted in O’Daniel, The Right Rev. Edward Dominick Fenwick, 312; Rese to Alumni of Propaganda, May 5, 1825, APF, fol. 434 rv (Kennelly, 1, 910); Rese to Fenwick, September 5, 1824; Fenwick to Madame la Supericure, Cincinnati, July 8, 1825, AUND; Petit, Friar in the Wilderness, 26.

29. Fenwick to P. Pallavicini, March 29, 1825, as printed in Catholic Telegraph, April 2, 1891.

30. Quoted in O’Daniel, The Right Rev. Edward Dominic Fenwick, 309, 315–16. Rese’s letter is undated in the Annales. Neither is the name of the addressee given; but it was likely written to the editor and evidently belongs to 1826.

31. Badin to Fenwick, June 18, August 12, 1825, AUND, II-4-d; O’Daniel, The Right Rev. Edward Dominic Fenwick, 296.


Chapter 2


3. Fenwick’s letter quoted in O’Daniel, The Right Rev. Edward Dominic Fenwick, 312–13; Montgomery to Fenwick, June 2, 1825, AUND, II-4-d; Catholic Telegraph, April 9, 1891.


5. An account of the Jubilee was published in U.S. Catholic Miscellany 6, 390; 7, 86–87, 342–43; N. D. Young to Fenwick, April 16, 1825, AUND; Joseph M. White, “Religion and Community: Cincinnati Germans 1814–1870” (Ph.D. diss., University of Notre Dame, 1980), 158; O’Daniel, The Right Rev. Edward Dominic Fenwick, 349, points out that services were rendered at 9 A.M. for the German-speaking members of the congregation and at 11 A.M. for the English-speaking Catholics.


9. Fenwick to the prefect of the Propaganda, April 8, 1829, AUND.


12. U.S. Catholic Miscellany 8: 382; 9: 62–63; Dejean to Badin, May 9, 1829, AUND; George C.

13. Gregory XVI to Fenwick, April 14, 1832; Pedicini to Fenwick, July 8, 1832, AUND; Propaganda Fide to Fenwick, July 28, 1832, APF, vol. 313, fols. 674 v and 675 r (Kenneally, 3, 2369); Catholic Telegraph, May 28, 1891; Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 205, 212–14. Regrettably Maccobadinasse, son of the first chief of the Ottawa tribe, died unexpectedly in 1833. A few months later Hamelin’s health also deteriorated. The Propaganda sent him back home. He never finished his training. Upon his return, Hamelin recovered his strength and became a leader of his tribe.


16. Quoted in ibid., 334. The missions in the northwest were attended by Gabriel Richard, Francis Badin, John Bellamy, and Peter J. Dejean. In Ohio the priests were Frederic Rese, one of the vicars general, and James Mullon, and the Dominicans John A. Hill, also vicar general, Nicholas Young, Stephen Montgomery, Thomas H. Martin, John B. V. De Raymacker, Daniel J. O’Leary, and Raphael Munos; Badin to Fenwick, April 19, August 2, 1826, AUND; U.S. Catholic Miscellany 6: 39; Catholic Telegraph, March 22, 1883.

17. Badin to Fenwick, April 19, August 2, September 25, 1826, AUND; U.S. Catholic Miscellany 6: 246; Stewart, Jr., Marvels of Charity, 71; Catholic Telegraph, March 22, 1883.

18. Quoted in O’Daniel, The Right Rev. Edward Dominic Fenwick, Rese to Fenwick, September 29, 1827, AUND.

19. C. B. McGuire to Fenwick, April 28, 1828, AAC; Rese to Fenwick, May 22, 1828; Flaget to Fenwick, July 28, 1828; Sister M. Françoise Vindevoghel to Fenwick, April 28, 1828, AUND. It was unfortunate that the Poor Clare Sisters community broke up when it did, for in June of that year two Flemish Sisters arrived in Cincinnati with the intention of joining the sisters in their enterprise. Disappointed that the Poor Clare Sisters had moved, they left Cincinnati soon after their arrival.


23. Fenwick to Maréchal, May 26, 1826, AAB.

24. Fenwick to Propaganda, January 12, 1827, APF, fols. 191 rv and 192 rv (Kenneally, 1, 1046); Hill to Vicar General of the Dominicans, January 12, 1827, APF, fols. 189 rv and 190 r (Kenneally, 1, 1945); Badin to Propaganda Fide, May 24, 1827, APF, fols. 261 rv and 262 rv (Kenneally, 1, 1070); O’Daniel, The Right Rev. Edward Dominic Fenwick, 318, 328; Fenwick to Rese, 1827, AUND. Because of the distressing state of the diocese in 1827, Fenwick once again had resignation in mind.

25. Fenwick to Propaganda, January 12, 1827, APF, fols. 191 rv and 192 rv (Kenneally, 1, 1046); Hill to Vicar General of the Dominicans, January 12, 1827, APF, fols. 189 rv and 190 r (Kenneally, 1, 1945); Badin to Propaganda Fide, May 24, 1827, APF, fols. 261 rv and 262 rv (Kenneally, 1, 1070); Fenwick to Rese, 1827, AUND; O’Daniel, The Right Rev. Edward Dominic Fenwick, 318; John H. Lamott, History of the Archdiocese of Cincinnati, 1821–1921 (Cincinnati, 1921), 177–78.

Dominicans, April 18, 1828, APF, fol. 626 rv (Kenneally, 1, 1151); Fenwick to Propaganda Fide, September 11, 1828, APF, fol. 698 r (Kenneally, 1, 1171); Rese to Fenwick, May 22, July 26, 1828, AUND.

27. O'Daniel suggests that Fenwick did not protest the agreement perhaps because of his lack of success in persuading the Propaganda with his earlier correspondence and the hope that the mistake might be corrected by his successor, whom he hoped would be a Dominican, O'Daniel, *The Right Rev. Edward Dominic Fenwick*, 343; Petit, *Friar in the Wilderness*, 23.

28. Rese to Fenwick, December 10, 1828, AUND, II-4-d; Trisco, *The Holy See and the Nascent Church in the Middle Western United States*, 1826–1850, 262–64. The Austrian Society was named for the emperor’s recently deceased daughter, Leopoldine.


39. Fenwick to Propagation of the Faith, June 1829, as printed in Catholic Telegraph, November 19, 1891; O’Daniel, The Right Rev. Edward Dominic Fenwick, 368. Father Baraga, who arrived in Cincinnati in 1831, mentions two instances when blacks were assisted by Catholic priests in Cincinnati.

40. Roman Catholic Committee of Cincinnati to Maréchal, September 25, 1820, printed in Catholic Historical Review 4: 30–31; London Catholic Miscellany 1: 475; Catholic Telegraph, October 29, 1831; Jurgens, A History of the Diocese of Cleveland, 82; J. B. Clicteur, to Central Council of Lyons, February 17, 1829, Annales 4: 510; U.S. Catholic Miscellany 8 (February 1830): 270. The English-speaking Catholics worshipped with their German brethren in St. Stephen Church, which was completed in 1833. As the Catholic population grew in the community, a new gothic and larger St. Stephen Church was built in 1855. St. Stephen’s became the mother church of the churches in the counties of Butler, Preble, Miami, and parts of Shelby.

41. Frances Trollope, Domestic Manners of the Americans (New York, 1949), 109; Samuel Mazuchelli, Memoirs (Chicago, 1967), 68; Frederic Baraga to Amalia Gressel, January 21, 1831, printed in Baraga Bulletin 11, no. 5 (March 1957), AAC.

42. Catholic Telegraph, October 29, 1831; November 19, 1891; Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 15. According to Dolan in The American Catholic Experience, 116, cordial relations of Catholics with Protestants in the United States “remained normative through the 1820s.”

43. Fenwick to P. Pallovici, March 29, 1825, printed in Catholic Telegraph, April 2, 1891.

44. Articles from The Chronicle, August 14, September 4, 1830, printed in Catholic Telegraph, October 28, 1926; Catholic Telegraph, October 29, 1831; July 28, 1832; Iola Silberstein, Cincinnati Then and Now (Cincinnati, 1982), 93; Cincinnati Chronicle and Literary Gazette, August 14, 1830; Metz, “Sisters of Charity,” 208–9; Mary Ewens, The Role of the Nun in Nineteenth Century America (New York, 1978), 162.

45. Fenwick to Montgomery, March 14, 1830 (“will do”); Badin to Fenwick, June 18, 1825, AUND, II-4-d; Rese to Cardinal-Prefect of Propaganda, January 20, 1830, APF, fols. 307 rv and 308 rv (Kennally, 1, 1275); Hussey, A History of the Seminaries of the Archdiocese of Cincinnati, 1829–1979, 9; Spalding, The Premier See, 162; Anthony J. Lisska, “Dominican Ideals in Early America: The Example of Edward Dominic Fenwick,” New Blackfriars (September 1993): 385. When Fenwick considered building a college in the diocese he probably remembered Badin’s advice, when Badin tried to dissuade him from building the cathedral, that the “best speculations are made in our backwoods by the timely procuring of large house-lots in the towns likely to improve and where there is a probability of erecting churches or chapels. Your residence and the establishment of a college, . . . in the most populous in-land town in the U.S.,” he argued, “would certainly give great additional value to the adjacent grounds.”


48. Catholic Telegraph, October 22, 1831; October 26, 1833; July 30, 1885; August 30, 1906; Mullon to J. Timon, Cincinnati, August 13, 1830, AUND. The Catholic Telegraph, published every Saturday for $3.00 per year, $2.50 if paid in advance, has appeared weekly from the time of its founding with the exception of three weeks. A cholera plague caused the suspension of two issues in October 1832, and no paper was issued the last week of
December 1837 when the staff took a long break over Christmas. The existence of the Catholic Telegraph is almost synonymous with the growth of the archdiocese of Cincinnati, participating in virtually all the vicissitudes that have marked the growth of the Cincinnati Church. It is the oldest surviving Catholic periodical in the United States. From 1849 to 1862 the words "and Advocate" were added to The Catholic Telegraph following merger with a Louisville paper.

49. Catholic Telegraph, July 30, 1885; August 30, 1906; Fenwick to Propagation of the Faith at Lyons, June 1829, printed in Catholic Telegraph, November 19, 1891.


51. Rev. John Ryan, to Fenwick, Cincinnati, May 24, 1825, AAC; Fenwick to Maréchal, February 24, May 12, September 29, 1826, AAB; Fenwick to Propaganda Fide, February 1, 1826, APF, vol. 938, fols. 439 rv, 440 r, 445 rv and 446 r (Kenneally, 5, 1905); Fenwick to Propaganda Fide, December 15, 1827, APF, fol. 636 r (Kenneally, 1, 622); Maréchal to Propaganda Fide, May 13, 1826, APF, fols. 617 rv and 618 r (Kenneally, 1, 969); Fenwick to Cardinal-Prefect of Propaganda, June 16, 1826, APF, fol. 629 rv (Kenneally, 1, 975); Flaget to Propaganda Fide, February 26, 1827, APF, fols. 212 rv and 213 rv (Kenneally, 1, 1053); Badin to Propaganda Fide, November 28, 1827, APF, fol. 377 rv (Kenneally, 1, 1103); Cardinal Somalia to Fenwick, July 15, 1826; Reze to Fenwick, June 30, 1827, AUND, II-4-d; O’Daniel, The Right Rev. Edward Dominic Fenwick, 304, 342, 348–49; Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 77, 99–102.

52. Catholic Telegraph, October 29, 1831 (rapid progress quote); Fenwick’s December 1, 1831, letter to Rev. P. Potier was printed as found in Catholic Telegraph, October 28, 1826.


54. Fenwick to Reze, July 18, 1832, AUND; Catholic Telegraph, August 25, September 22, 1832; Fenwick to Whitfield, August 22, 1832, AAB; Mazzuchelli, Memoirs, 67; Fenwick’s letter to the pope, quoted in Petit, Friar in the Wilderness, 34; Anthony J. Lisska, "Bishop Fenwick’s Apostolate to the Native Americans," Bulletin of the Catholic Record Society 17, no. 12 (December 1992): 191.

55. Catholic Telegraph, April 4, 1832; also Powell to Reze, September 26, 1832, printed in Catholic Telegraph, October 6, 1832.

56. Henni to Reze, Cincinnati, September 27, October 2, 1832; N. D. Young to Reze, December 19, 1832; January 23, 1833, AUND; Catholic Telegraph, March 16, 1848; March 30, 1916; Powell to Reze, September 26, 1832, printed in Catholic Telegraph, October 6, 1832.

Chapter 3

1. England to Mullon, May 14, 1833; Kenrick to Purcell, January 20, 1834, AUND; Fenwick to Whitfield, August 22, 1832, AAB, Case 23, H 6; Fenwick to Pope Gregory XVI, August 18, 1832, APF, vol. 948, fol. 153 rv (Kenneally, 6, 91); Robert F. Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850 (Rome, 1962), 129–31.


3. Anthony H. Deye, "Archbishop John Baptist Purcell, Pre–Civil War Years" (Ph.D. diss.,

4. England to Mullon, May 14, 1833; Mullon to Purcell, July 28, 1833, AUND. Not all letters to Purcell were critical of Rese. Simon Gabriel Bruté of Mount St. Mary’s at Emmitsburg was sorry that Rese, because of his great knowledge of the diocese, had been removed from Cincinnati, Bruté to Purcell, April 29, 1833, AUND; Purcell to Whitfield, June 19, 1833, AAB.

5. Catholic Telegraph, October 26, November 29, 1833; Mary Agnes McCann, “Archbishop Purcell and the Archdiocese of Cincinnati” (Ph.D. diss., Catholic University of America, 1918), 14.

6. Rese to Purcell, Detroit, July 3, 1835, AUND; Deye, “Archbishop John Baptist Purcell,” 104, 118; Deye points out that between August 30, 1834 and May 12, 1835, Purcell estimated the number of German Catholics in Cincinnati to be between three and five thousand. In April of 1834 Father Vogeler estimated their number to be five thousand or more, Vogeler to Purcell, April 5, 1834, AAC.


8. Rese to Purcell, November 16, 1833; Purcell to Rese, January 15, 1835; Rese to Purcell, July 3, 1835; N. D. Young to Purcell, January 16, 1835, AUND; Purcell, “Journal,” 240; copy of Will of Bishop Fenwick, probated October 1, 1832, Hamilton County, AAC.


10. Purcell, “Journal,” 245, 255. On April 10 the bishop made his last entry in his journal, which he had started shortly after his consecration. In it he noted his need for more priests.


12. Catholic Telegraph, September 11, 1841, October 8, 15, 29, December 3, 1842; Deye, “Archbishop John Baptist Purcell,” 236–38; Timon to Purcell, July 29, 1842, AUND.


14. Emmanuel Catholic Church Sesquicentennial History, 1837–1987 (Dayton, 1987), AAC; Catholic Telegraph, August 1, 1834; April 24, July 24, September 4, 1835; November 30, 1837; March 23, 1844; S. H. Montgomery to Purcell, June 1, AUND. Emanuel Thienpont spelled his first name with one “m,” unlike the spelling of Emmanuel Church. At the dedication of Emmanuel Church Purcell was assisted by Fathers Stephen Badin, John Henni, and Peter Czakert.


16. Ibid., May 16, 1834; April 24, 1835; July 7, 21, 28; August 4, 18, 1836.

17. Ibid., August 18, 1836.

18. Montgomery to Purcell, June 1, 1834, AUND; quoted in Deye, “Archbishop John Baptist Purcell,” 140.


21. *Catholic Telegraph*, February 15, 1840; December 17, 1842; December 11, 1845; Daniel Hurley, *Cincinnati, the Queen City* (Cincinnati, 1982), 57.

22. Purcell to Rappe, 1840, AUND; Purcell to the Society for the Propagation of the Faith, Paris, September 12, 1840; April 8, 1842; February 10, 1843, SPFA; Purcell to the Society of the Faith, Lyons, February 14, 1843, SPFA; Deye, “Archbishop John Baptist Purcell,” 231.

23. Purcell to Rappe, 1840, AUND; *Catholic Telegraph*, May 16, October 31, 1840; December 11, 1841; June 25, 1842; January 6, 1844; Purcell to the Society for the Propagation of the Faith, Paris, September 12, 1840; April 8, 1842, SPFA; Purcell to the Society for the Propagation of the Faith, Lyons, February 14, 1843, SPFA; Deye, “Archbishop John Baptist Purcell,” 231. By the early 1840s Purcell had seen the completion of churches at Minster, St. Joseph, St. Henry, Victoria, Cleveland, Elyria, McCutcheonville, Marietta, Columbus, Lancaster, East Liverpool, Sandusky, Portland, Danville, Mount Vernon, Newark, Jackson, Stonelick, Ripley, and Fayetteville.


34. Purcell to Verhaegen, August 17, 1840, Xavier University Archives; Deye, “Archbishop John Baptist Purcell,” 222–23; *Catholic Telegraph*, June 12, 1890.
39. *Catholic Telegraph*, October 16, 23, November 6, 1845; [Donald A. Tenoever], *The Cathedral of St. Peter in Chains* (souvenir booklet, n.d., n.p.; Cincinnati), AAC. Christ parish was changed to All Saints’ in the 1860s.
41. Purcell to Blanc, February 27, 1840, AUND; *Catholic Telegraph*, March 7, 1840; Hurley, *Cincinnati*, 34–42, 56.
43. Purcell to Blanc, November 7, 1848; February 9, 1849; June 14, October 30, 1850; Spalding to Purcell, December 16, 1848; Franzoni to Purcell, August 6, 1850, AUND; *Catholic Telegraph*, October 12, 1850; Trisco, *The Holy See and the Nascent Church in the Middle Western United States, 1826–1850*, 50. Until the late 1840s, when Rome established other archdioceses, all the dioceses in the United States were within the jurisdiction of Baltimore. The first seven bishops’ meetings (1829, 1833, 1837, 1840, 1843, 1846, 1849) in Baltimore were called provincial councils. The meetings later held in 1852, 1866, and 1884 were called plenary councils. These meetings included archbishops as well as bishops.
44. Deye, “Archbishop John Baptist Purcell,” 320; Eccleston to Purcell, January 1846; August 25, 1847; Rappe to Purcell, September 10, 25, 1847, AUND; *Catholic Telegraph*, October 14, 1847; January 11, 1849; statistics taken from the respective issues of the *Catholic Directory*. In 1837 a territorial dispute arose between Purcell and Rese of Detroit over a small strip of land on the common border of their respective dioceses. Since the Catholic population was increasing in the area, Purcell wanted the dispute settled. Though the matter was never officially resolved ecclesiastically by Rome, the disputed land was considered part of Ohio and therefore a part of the civil boundary of the diocese of Cincinnati. See Trisco, *The Holy See and the Nascent Church in the Middle Western United States, 1826–1850*, 48, 69–71.
45. McElroy to Purcell, January 14, 1848, AUND; Catholic Telegraph, January 12, 1850.
47. Quoted in Lamott, History of the Archdiocese of Cincinnati, 1821–1921, 169; Catholic Almanac, 1857.
49. Catholic Telegraph, June 17, 1847; Spalding to Purcell, December 16, 1848, AUND.
50. Purcell to Blanc, June 14, October, 30, 1850; November 6, 1851; Purcell to Fransoni, April 1, 1851; F. P. Kenrick to Purcell, June 30, 1851, AUND; Deye, “Archbishop John Baptist Purcell,” 337–40; Catholic Telegraph, November 23, December 28, 1850. In the mid-1860s the diocese also had twenty-three chapels and stations.
51. Catholic Telegraph, July 22, 1868; Rosecrans to Purcell, May 7, 1868, AUND; Catholic Directory, 1867, 1868.
53. Centenary Jubilee St. James Parish, 1843–1943 (Cincinnati, Ohio), 1943; A Century of Catholicism, St. Benignus, 1838–1958 (Greenfield, Ohio, 1958), AAC.
54. St. Stephen Church, 1834–1959 (Hamilton, Ohio), 1959; Diamond Jubilee Holy Name Church, 1871–1946 (Trenton, Ohio, 1946).
56. 100 Golden Years, St. Aloysius Gonzaga, 1866–1966 (Cincinnati, 1966); St. Bernard Church, 1867–1967 (Taylor’s Creek, Ohio, 1967); Souvenir Golden Jubilee of Holy Trinity Congregation, 1868–1918 (Coldwater, Ohio, 1918), AAC.
57. St. Joseph Parish, 1839–1989 (Ft. Recovery, Ohio, 1989); Centenary Jubilee St. James Parish, 1843–1943 (Cincinnati, Ohio, 1943); St. John the Baptist Catholic Church, 1851–1978 (Harrison, Ohio, 1978); Diamond Jubilee Holy Name Church, 1871–1946 (Trenton, Ohio, 1946), AAC.
58. Annals of St. Michael’s Parish in Loramie, 1838–1903 (Sidney, Ohio, 1907), AAC; Catholic Telegraph, March 19, 1846.
59. Catholic Telegraph, April 22, 1847; Taves, Household of Faith, 11; Tentler, Seasons of Grace, 41. The Second Provincial Council of Cincinnati was the first episcopal assembly in the country to give official support to the parish mission.
61. Golden Jubilee St. Patrick’s Congregation, 1850–1900 (Cincinnati, 1900); Annals of St. Michael’s Parish in Loramie, 1838–1903 (Sidney, Ohio, 1903); Commemorating the Centenary of St. Clement Parish 1850–1950 (Cincinnati, 1951), AAC; Catholic Telegraph, May 16, June 13, July 18, 1834; April 24, July 24, August 14, September 4, 11, 1835; July 7, 21, 28; August 4, 18; September 8, 15, 1836; Patrick W. Carey, The Roman Catholics (Westport, Conn., 1993), 40; Taves, Household of Faith, 11, 30, 115.
62. Tentler, Seasons of Grace, 38, 57, 64–65; Taves, Household of Faith, 14, 18.


64. John B. Wuest, O.F.M., St. Francis Seraph Church and Parish, Commemorating the Seventy-Fifth Anniversary of the Consecration of the Church and the Diamond Jubilee of the Parish, 1859–1934 (Cincinnati, 1934), AAC.

65. Golden Jubilee St. Patrick's Congregation, 1850–1900 (Cincinnati, 1900); Celebrating 125 Years: St. Stephen Church (Cincinnati, 1992), AAC. In St. Louis parish at North Star in the early 1900s those pews closest to the altar were the least expensive. The four pews in the front were reserved for the children and were not auctioned. 100th Anniversary St. Louis Church, 1892–1992 (North Star, Ohio, 1992), AAC. The parish records of St. Stephen Church at Columbia in Cincinnati show that in 1882 pew rent generated $448.64, Sunday collections $468.97, societies $163.50, and social events $2,023.24.

Chapter 4


11. Centenary Jubilee Souvenir, St. Aloysius Orphan Society (Cincinnati, 1937), 10–12, AAC; Catholic Telegraph, February 23, April 20, August 3, 1837; October 8, 1891; July 9, 1931; October 11, 1934.

12. Centenary Jubilee Souvenir, St. Aloysius Orphan Society (Cincinnati, 1937), 10–12, AAC; Catholic Telegraph, February 23, April 20, August 3, 1837; October 8, 1891; July 9, 1931; October 11, 1934; White, "Religion and Community," 7. The Wahrheitsfreund was published by the orphan society until 1843 when it was purchased by Herman Lehman of Toledo.


15. Catholic Telegraph, August 8, 1840; June 5, 1841; October 7, 1843; March 27, 1845; August 7, 1890; Deye, “Archbishop John Baptist Purcell,” 268. At St. Mary’s dedication, the bishop performed the first solemn consecration in the diocese. This meant that the church could never be used subsequently for any other purpose than divine worship.

16. One Hundredth Anniversary of St. Mary Church, 1842–1942 (Cincinnati, 1942), AAC; Catholic Telegraph, July 9, 1842; October 2, 1942; Deye, “Archbishop John Baptist Purcell,” 268; White, “Religion and Community,” 175.

17. Catholic Telegraph, January 6, 17, March 23, September 21, 1844; June 26, 1845; July 17, August 7, 1890; July 9, 1931; September 29, 1892; Joseph Ferneding’s consecration was the first in the new and present St. Peter in Chains Cathedral, which was in the process of being built. Diamond Jubilee Souvenir, St. Mary Church (Cincinnati, 1917), AAC. The brothers of the Society of Mary continued to teach the boys until 1939, when the decision was made, due to declining attendance, to combine the two schools and place them in the charge of the Sisters of Notre Dame.

18. Catholic Telegraph, April 3, May 22, 1841; July 9, 1842; March 27, April 3, 1845; March 25, August 27, 1846; June 29, 1848; November 29, 1849; January 26, May 18, November 9, 1850; October 6, 1892; October 31, 1895; October 13, 1944; Diamond Jubilee Souvenir, St. Mary Church (Cincinnati, 1917); John B. Wuest, O.F.M., St. Francis Seraph Church and Parish, Commemorating the Seventy-Fifth Anniversary of the Consecration of the Church and the Diamond Jubilee of the Parish (Cincinnati, 1934), AAC; White, “Religion and Community,” 208.


20. Catholic Telegraph, July 27, 1848; October 4, 1890; October 6, 1892; October 28, 1926; July 9, 1931.


22. Souvenir Golden Jubilee, St. George’s Church (Cincinnati, 1918); Souvenir Golden Jubilee, St. Charles Borromeo Church (Carthage, 1919); The First One Hundred Years: Our Lady of the
Sacred Heart Parish, 1874–1974 (Cincinnati, 1974); Saint Paul Parish During Seventy-Five Years, 1850–1925 (Cincinnati, 1925); St. Anthony Parish 125th Anniversary, 1859–1914 (Cincinnati, 1914), AAC; Catholic Telegraph, June 10, 1847; January 4, 1849; June 29, 1850; May 31, November 29, 1851; June 3, 1868; December 22, 1892; June 12, 1894; November 17, 1898; August 24, 1899; October 4, 1900; April 14, 1910; June 9, 1972; James H. Campbell, “New Parochialism: Change and Conflict in the Archdiocese of Cincinnati, 1878–1925” (Ph.D. diss., University of Cincinnati, 1981), 29–32. In the late 1840s five other Tyrolese Franciscans joined Unterthiner in Cincinnati. Under the supervision of the Franciscan Jacob Menchen, the German-speaking St. Bonaventure Church was dedicated in the western section of the city in 1869. It replaced a small church of stone structure that had been in the vicinity since the mid-1840s. In 1852 the Church of the Fourteen Martyrs was destroyed by a cyclone. A new church was built and named after the Apostles, Peter and Paul. By the 1870s a number of Irish families, who had for many years attended SS. Peter and Paul Church, expressed a desire to have a church of their own. Four years later Our Lady of the Sacred Heart parish was formed. By August they laid the cornerstone for the church. As more and more German Catholics moved to the northern hilltop of Cincinnati in the 1860s, those at Corryville, which overlooked Vine Street, petitioned for their own parish. In 1868 Purcell granted their request, and St. George Church, a combination church and school, was completed by the fall of that year. As the population grew in the outlying areas of St. Bernard and Reading, Catholic families in Carthage helped organize the parish of St. Charles Borromeo in 1869. Under the guidance of Father John Albrink they began construction of a combination church, school, and residence. It was dedicated in July 1870. In 1873 a new church of St. Clement was built in St. Bernard, as large quarters were needed to accommodate the growth of the parish.

23. Catholic Telegraph, November 13, 1845; March 25, 1846; June 8, December 14, 1848; November 16, 1850; June 17, 1863; June 3, 1868; March 17, 1870; January 31, May 19, 1878; March 17, 1892; March 14, 1895; quoted in Diamond Jubilee, St. Augustine Parish (Cincinnati, 1932); Souvenir Seventy-Fifth Anniversary, Our Lady of Victory (Delhi, Ohio, 1918); Souvenir Golden Jubilee, St. Lawrence Parish (Cincinnati, 1920); Souvenir Golden Jubilee, St. Rose Church (Cincinnati, 1919); Our Lady of Perpetual Help Church, 1878–1978 (Cincinnati, 1978), AAC; White, “Religion and Community,” 172–73. When the German Catholics at St. Stephen Church on Rapid Run Road in Delhi Township, the third Catholic church in Hamilton County, accepted three acres of land donated to the parish, which had changed its name to Our Lady of Victory in 1842, the name of the church and site were changed in 1853 when Our Lady of Victory Church was built. For many years this church ministered to the needs of Catholics in Price Hill, Sedamsville, Bridgetown, Lower Delhi, and North Bend. In 1866 Catholics in Bridgetown established St. Aloysius Gonzaga parish. Two years later lower Delhi Catholics formed their own parish, built their own school, and dedicated it to St. Aloysius, which was later named St. Aloysius On-the-Ohio. Although the first settlers of the Miami Valley landed at the mouth of the Little Miami River in the latter part of the eighteenth century, it was not until 1867 that the few Catholics scattered over the Miami Valley erected St. Stephen Church at Eastern and Donham Avenues. Up to that time the Catholics were forced to worship either in St. Philomena Church in East Walnut Hills or at some of the neighboring churches. In 1861 the archdiocese built St. Vincent de Paul Church in Sedamsville. Seventeen years later a division occurred in the parish when sixty-five German Catholic families wanted their own school and, with the assistance of Otto Jair, organized the parish of Our Lady of Perpetual Help. They used the upper part of an old stone schoolhouse they had acquired for church services and the lower level as a school.

24. Quoted in Mary Agnes McCann, “Archbishop Purcell and the Archdiocese of Cincinnati” (Ph.D. diss., Catholic University of America, 1918), 76; Diamond Jubilee of the Passionist
Fathers at Holy Cross Monastery, 1873–1948 (Cincinnati, 1948), AAC; Catholic Telegraph, August 27, 1859.


27. Catholic Telegraph, September 18, 1867; June 12, September 2, December 18, 1873; March 18, 1875; August 25, September 1, 15, 1892; October 26, 1899; October 7, 1909; October 11, 1917; letter on St. Stanislaus Parish, Cincinnati [n.d., before 1920], AAC. By the end of Purcell’s episcopate in 1883 the Franciscans had charge in Cincinnati of St. John Baptist Church, St. Bonaventure Church, St. Francis gymnasium and college, which was later renamed St. Francis seminary, St. Francis Church and monastery, St. George Church, Mt. Alverno protectory near Cincinnati, St. Clement Church and monastery in St. Bernard, and St. Stephen Church in Hamilton, Ohio. German Catholics of the west end, under the supervision of Otto Jair, also constructed St. Henry Church in 1873. They built a combination church, school, and parsonage. Because of the German influx to Middletown the Franciscans helped build St. Boniface Church in 1872. Ten years later the invocation was changed to St. John the Baptist. With the growth of the German population in the southern and southwestern part of Hamilton, the German Catholic families in the community began planning for their own church closer to their residence. The Franciscan Nicholas Waechter, pastor of St. Stephen’s, helped direct the effort. The Franciscans established St. Joseph parish, the second German-speaking congregation in Hamilton, out of St. Stephen’s in 1867.


30. Catholic Telegraph, June 1, 22, August 10, 24, 31, September 7, 1848.

31. O’Connor to Purcell, September 17, 1845, AUND; Catholic Telegraph, January 6, 1844; January 7, March 4, 11, 25, April 8, 1847; August 10, 24, 31, September 7, December 21, 1848; February 23, 1850; May 22, 1852; January 15, 1853.

32. Souvenir Golden Jubilee, St. Patrick’s (Cincinnati, 1900); Souvenir Ruby Jubilee, Blessed Sacrament Parish (Cincinnati, 1914), AAC; Catholic Telegraph, May 4, June 29, November 30, 1850; September 8, 1870; July 3, 1873; May 14, August 7, 1874; July 4, 1918; White, “Religion and Community,” 38. In 1881 St. Patrick Church was demolished. The encroachment of the railroads had made the further maintenance of the parish impossible.

34. *Catholic Telegraph*, October 22, 1853; April 8, 1854; February 24, 1855; June 12, 1890; March 24, 1910; Mary Ellen Evans, *The Spirit is Mercy: The Sisters of Mercy in the Archdiocese of Cincinnati, 1858–1958* (Westminster, Md., 1959), 79; White, “Religion and Community,” 174. By the mid-1850s the German-speaking Ursuline Sisters conducted free and pay schools in the basement of St. Augustine Church.

35. Quoted in *Character Glimpses of Most Reverend William Henry Elder, D.D.* (Ratisbon, Germany, 1911), 107–8; *Catholic Telegraph*, March 22, 1883; June 12, 1890.

36. *Souvenir Golden Jubilee, Holy Angels’ Parish* (Cincinnati, 1909); AAC; *Catholic Telegraph*, July 17, November 27, 1852; March 5, April 16, May 7, 1859; August 25, 1860; May 11, November 23, 1861; June 3, 1868; January 31, May 19, 1878; March 17, 1892.

37. *Catholic Telegraph*, July 4, October 10, November 21, 28, December 12, 19, 1840; June 5, July 17, 31, October 9, 16, November 6, December 11, 1841, June 11, 1842; for Purcell’s reports on these diocesan visitations see *Catholic Telegraph*, May 4, June 1, 15, 22, 29, July 13, 20, 27, August 10, 31, September 14, October 26, November 30, 1844; May 14, June 18, July 2, 16, 30, August 6, September 24, October 29, November 12, 1846; August 3, 24, September 14, 21, 28, October 5, 1848; June 29, August 3, September 28, October 19, 1850; Deye, “Archbishop John Baptist Purcell,” 235–36, 429.


39. Navarron to Purcell, November 27, 1839; February 8, 1850; J. N. Thisse to Purcell, February 6, June 26, 1863; *Annals of St. Michael’s Parish in Loramie, 1838–1903* (Sidney, Ohio, 1903); *100th Anniversary St. Louis Church, 1892–1992* (North Star, Ohio, 1992); Oscar H. Seger, *History of St. Denis Parish Versailles, Ohio, 1839–1889* (Versailles, Ohio, 1989), 12; AAC; *Catholic Telegraph*, July 17, 1841; *Clerus Cincinnatensis*, 105–8.

40. Thomas Blake to Purcell, December 19, 1852; *Souvenir Golden Jubilee, St. Raphael Church* (Springfield, 1899); *History of the Parish, St. Joseph Church* (Dayton, 1965); *Centennial St. Joseph Church, 1883–1983* (Springfield, Ohio, 1983); *Souvenir, St. Mary’s Church* (Marion, 1898); *Saint Mary Church* (Urbana, Ohio, [date?]); AAC; *Clerus Cincinnatensis*, 106–7; *Catholic Telegraph*, July 22, 1847; January 18, 1849; December 14, 1850; November 6, 1852; June 4, 1853; June 7, August 30, 1856; April 10, October 2, 1858; April 30, 1859; October 6, 1860; August 24, 1861; October 1, 1862; October 30, 1867; October 26, 1909. From Emmanuel Church Henry D. Juncker visited the increasing German population at Springfield in Clark County. In 1848 land was purchased for a church, and in the following year St. Raphael parish was organized. To accommodate the increasing German population in the eastern portion of Dayton, St. Mary parish, the second German-speaking congregation in the area, was organized in 1859 and immediately a combination church, school, and parsonage was started. That same year another German-speaking parish, Holy Trinity’s, was organized in the eastern section of the city. In the 1850s, under the direction of Father Grogan, St. Mary Church was built at Urbana in Champaign County to accommodate the many Irish immigrants living there who worked in the construction of the railroads.

41. Hallinan to Purcell, May 31, 1847, AUND; J. P. Cahill to Purcell, January 22, 1846; *St. Columbkille Church, Faith Journey, 1866–1991* (Wilmington, Ohio, 1991); *Diamond Jubilee Holy Trinity Church, 1861–1936* (Dayton, 1936), AAC; *U.S. Catholic Miscellany*, 5, 231; *Clerus Cincinnatensis*, 105–8; *Catholic Telegraph*, April 3, 1845; March 19, 1846; July 27, 1848; December 6, 1849; November 16, 1850; December 10, 1853; May 26, 1869; September 27, 1894; August 8, 1918; July 22, 1955; November 11, 1960. In 1865 St. Peter’s was changed to St. Michael’s, *Catholic Telegraph*, January 18, 1865. With the growth of Catholicity in Hamilton, Ohio, the English-speaking members of the St. Stephen Church saw the need for a second parish. They sold St. Stephen’s to the German Catholics and
purchased the St. Matthew Episcopal Church on Front and Court Streets, renaming it St. Mary Church. Dedicated in July 1848, St. Mary's became the second oldest parish in Hamilton. The parish included Catholics of German, French, and Irish extraction.

42. *Catholic Telegraph*, February 20, 1858.


44. *Catholic Telegraph*, December 19, 1840; October 4, 1849; September 6, 1856; July 11, 1857; February 20, 1858; Deye, “Archbishop John Baptist Purcell,” 260–64, 419; White, “Religion and Community,” 187.


46. Purcell to Blanc, July 13, 1854; August 20, 1854, AUND, VI-1-h; *Catholic Telegraph*, July 15, 22, 29, August 12, 19, September 2, 1854; January 10, 1857; Deye, “Archbishop John Baptist Purcell,” 379–80.

47. *Catholic Telegraph*, August 20, 1853; August 11, 19, 1854; March 20, 1858; Deye, “Archbishop John Baptist Purcell,” 386–87; O’Brien, *Public Catholicism*, 42.

48. *Catholic Telegraph*, July 17, August 21, October 2, 1852; October 14, 21, 1854.

49. Quoted in Deye, “Archbishop John Baptist Purcell,” 384–85; F. P. Kenrick to Purcell, December 18, 1852; Rappe to Purcell, January 3, 1853; St. Palais to Purcell, January 4, 1853, AUND.


52. *Catholic Telegraph*, February 3, 1844; October 6, 1892; *Wahrheitsfreund*, February 1, 1844; quoted in White, “Religion and Community,” 218–21; Stritch, “Trusteeism in the Old Northwest,” 158.

53. *Catholic Telegraph*, July 6, 1844; Deye, “Archbishop John Baptist Purcell,” 285; White, “Religion and Community,” 220–21. As a consequence of the controversy over church property, the German Catholic Congregation of Cincinnati went back to its former name of German Catholic Cemetery Association. In January 1845 it was changed again to St. Peter's Cemetery Association.


55. Quoted in ibid., 289, 291.

56. Purcell to Blanc, February 19, 1850; Borgess to Purcell, March 26, 1850, AUND, V-5-m; *Catholic Telegraph*, February 9, 1850; White, “Religion and Community,” 177, 223–24.

57. White, “Religion and Community,” 223–24. In 1849 German Catholics bought land in St. Bernard in the hills north of the city, and formed St. John Cemetery. It was estimated that between 6,000 and 10,000 Germans were at the dedication. In 1873 they also purchased land, originally used as a dairy farm, on Ross Avenue for St. Mary Cemetery in St. Bernard. About this time St. Francis de Sales parish opened Calvary Cemetery on Duck Creek road as its parochial cemetery.

Chapter 5

1. *Catholic Telegraph*, February 27, 1835.


5. Catholic Telegraph, October 20, December 22, 1836; Cincinnati Gazette, October 8, 17, 1836.


7. Cincinnati Philanthropist, February 3, 1837.


9. Catholic Telegraph, March 2, 1837, August 13, 1885; Sacred Congregation to Purcell, August 8, 1837, AUND.

10. England to Purcell, July 1, 1837, AUND, II-4-f; Catholic Telegraph, March 2, 1837.


13. Purcell to Ramsay, November 5, 1836, AAC; Catholic Telegraph, June 26, July 3, 1835.


15. Dedication St. James Church (Cincinnati, 1940), AAC; Catholic Telegraph, September 2, 1847; August 25, 1855; April 2, 1891; May 5, 1892; Trisco, The Holy See and the Nascent Church in the Middle Western United States, 1826–1850, 18–19.


20. Quoted in Deye, “Archbishop John Baptist Purcell,” 374; Purcell to Blanc, December 30, 1853; August 20, 1854, AUND; Catholic Telegraph, January 7, 1854.

21. Purcell to Blanc, January 21, March 20, 1854, AUND, VI-1-g; Catholic Telegraph, January 21, 28, 1854.

24. Quoted in ibid., 197–98, 239–40; Purcell to Blanc, October 8, 1839, AUND; Catholic Telegraph, January 4, 1840. The latter was the first issue that Edward Purcell’s name appeared as editor. Reports on the bishop’s lectures were printed in the Catholic Telegraph, January 18, 25, February 1, 8, 15, 22, 29, March 7, 14, 28, April 4, 11, 18, May 2, July 18, September 19, 26, October 3, 10, 17, 24, 31, 1840; F. Michael Perko, A Time to Favor Zion: The Ecology of Religion and School Development on the Urban Frontier, Cincinnati, 1830–1870 (Chicago, 1988), 124.
26. Catholic Telegraph, April 15, 1847; “Notes of the Synod of the Diocese of Cincinnati December 7th, 8th, & 9th, 1848,” AAC; Perko, A Time to Favor Zion, 127.
28. Catholic Telegraph, February 4, September 23, 1843; May 4, 1844; September 30, November 11, 1847; December 21, 1850; February 8, November 11, 1851; December 4, 1852; November 26, 1853; July 9, 1858; September 10, 1859; July 9, 1862; Edward A. Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati (Washington D.C., 1946), 39–40; Perko, A Time to Favor Zion, 125–26, 139–40.
31. Catholic Telegraph, September 28, 1848; February 16, 1856; December 3, 1861; August 24, 1871; Dolan, The American Catholic Experience, 264, 282; White, “Religion and Community,” 292–93; Charles Cist, Cincinnati in 1841 (Cincinnati, 1851), 58–59; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 27; Michaelesen, Piety in the Public School, 93.
32. Purcell to Blanc, March 10, 22, 1853, AUND, VI-1-c; Catholic Telegraph, January 22, 29, February 19, 26, March 5, 12, 1853; Perko, A Time to Favor Zion, 141; White, “Religion and Community,” 352–53.
34. Catholic Telegraph, March 26, 1853; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 41.
35. Tentler, Seasons of Grace, 88–89; Catholic Telegraph, March 26, 1853.
36. Perko, A Time to Favor Zion, 142–43, 147; Catholic Telegraph, April 9, 30, 1853; Perko writes: “Purcell had clearly misconstrue the situation, overstepped his limits, and unwittingly set the ideological conflict ablaze.”
37. Perko, A Time to Favor Zion, 147–49; Western Christian Advocate, April 13, July 6, 1853; Catholic Telegraph, April 9, 1853; September 29, 1855.
39. Catholic Telegraph, September 29, 1855; October 15, 1859; October 28, 1863; Daniel Hurley, Cincinnati, the Queen City (Cincinnati, 1982), 46.
40. Catholic Telegraph, April 14, May 19, 1855; April 13, 1861; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 46, 77; Joseph M. White, The Diocesan Seminary in the United States: A History from the 1780s to the Present (Notre Dame, Indiana, 1989), 68; Michaelson, Piety in the Public School, 91.
41. Catholic Telegraph, July 2, 1853; May 26, 1855; September 5, 1857; June 5, 1858; March 12, 29, 1859; April 24, May 8, 1858; August 16, 1865; May 23, 1889; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 56, 64; Dolan, The American Catholic Experience, 268–69; White, "Religion and Community," 295–98.
43. Catholic Telegraph, June 5, 1858; March 12, September 17, 1859; April 13, 27, May 4, 11, 1861; May 23, 1889.
44. Annals of St. Michael's Parish in Loramie, 1838–1903 (Sidney, Ohio, 1903), AAC; Coveney to Purcell, September 22, 1868, AUND; Catholic Telegraph, February 1, 1872; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 91; Dolan, The American Catholic Experience, 270.
45. Catholic Telegraph, November 23, 1837; May 22, March 12, 1859; October 20, 1860; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 63, 80–87; White, "Religion and Community," 318, 325.
46. Catholic Telegraph, May 27, June 27, July 22, August 12, 1863; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 80–87; Tentler, Seasons of Grace, 92; White, "Religion and Community," 318, 325. The first informal synod was held in Cincinnati in November 1837.
51. Catholic Telegraph, September 1, 14, 1869; White, "Religion and Community," 328–29; Perko, A Time to Favor Zion, 165–70.
52. Michaelson, Piety in the Public School, 89–97; Perko, A Time to Favor Zion, 154–91.
53. Catholic Telegraph, January 12, 1871; Lamott, Archdiocese, 279–280.
55. Quoted in Mary Agnes McCann, "Archbishop Purcell and the Archdiocese of Cincinnati" (Ph.D. diss., Catholic University of America, 1918), 94; Goold's quote in Hennesey, The First Council of the Vatican, 239.
58. Catholic Telegraph, August 18, 25, September 1, 1870.
Chapter 6

5. *Annals of St. Michael’s Parish in Lorain*, 1838–1903 (Sidney, Ohio, 1903), AAC.
8. *Emmanuel Catholic Church Sesquicentennial History, 1837–1987* (Dayton, 1987), AAC; Machebeuf to Purcell, June 3, 1842, AUND.
13. Ibid., January 17, November 21, 1857.
19. Articles of Constitution in *Catholic Telegraph*, March 20, 1852; July 9, 1931; Metz, “150 Years of Caring,” 158.


23. Brassac to Purcell, February 22, March 10 and July 12, 1840, AAC; Nicholas Joseph, Bishop of Namur, to Vicar-General of Cincinnati, April 24, 1840, AUND; Catholic Almanac (1840); 95, 98.

24. Catholic Telegraph, January 16, 1841; Dehesselle to Purcell, August 24, 1840; Rappe to Purcell, February 27, 1840, AUND; Edward A Connaughton, "A History of Educational Legislation and Administration in the Archdiocese of Cincinnati" (Ph.D. diss., Catholic University of America, 1946), 22; Eileen Mary Brewer, Nuns and the Education of American Catholic Women, 1860–1920 (Chicago, 1987), 43; Ewens, The Role of the Nun in Nineteenth Century America, 98, 120, 123–24, 134.

25. Catholic Telegraph, January 16, 1841; December 9, 1886; October 23, 1890; June 7, July 5, 1894; July 5, 1894; July 9, 1931; Dehesselle to Purcell, August 24, 1840; Rappe to Purcell, February 27, 1840, AUND; Connaughton, "A History of Educational Legislation and Administration in the Archdiocese of Cincinnati," 22; Joseph M. White, "Religion and Community: Cincinnati Germans 1814–1870" (Ph.D. diss., University of Notre Dame, 1980), 302.

26. Catholic Telegraph, November 1, 1900.

27. Machebeuf to Purcell, September 5, 1844; Machebeuf to Purcell, April 29, 1845, AUND; George C. Stewart, Jr., Martyrs of Charity: History of American Sisters and Nuns (Huntington, Ind., 1994), 143; Catholic Telegraph, May 23, 1895; July 9, 1931.

28. Catholic Telegraph, August 31, 1837; October 9, 1841; December 14, 1848; November 13, 1852; July 30, 1853; January 1, 1859; May 23, 1895; Machebeuf to Purcell, June 3, 1845, AUND; Illustrated History of St. Mary's Church, Hillsboro (Ohio, 1898); Fifty Years in Brown County Convent (Cincinnati, 1895), AAC. By 1837 the parishes of St. Patrick and St. Mary out of St. Martin's had been established at Fayetteville and Arnheim respectively. St. Martin's became the mother parish of the parishes in Clermont, Brown, Highland, and Warren Counties. When anti-Catholic bigots destroyed the Ursuline Convent at Charleston, South Carolina, in 1847 ten members of the community came to Cincinnati and operated a school on Bank Street until 1855 when the school closed. A few of the sisters then joined the Ursulines of Brown County.

29. Catholic Telegraph, August 16, 1849; July 13, 27, 1850.

30. Ibid., September 4, 1835; August 21, 1845; June 8, 1848; August 16, 1849; July 13, 27, 1850.

31. Ibid., July 19, 1849; Benjamin J. Bled, Catholics and the Civil War (Milwaukee, 1945), 126; Christopher J. Kauffman, Education and Transformation: Marianist Ministries in America since 1849 (New York, 1999), 53.

32. A Hundred Years of Educational Foundations by the Brothers of Mary in America, 1849–1959 (Dayton, 1959); Emmanuel Catholic Church Sesquicentennial History, 1837–1987 (Dayton, 1987), AAC; Catholic Telegraph, June 10, 1909; Deye, "Archbishop John Baptist Purcell," 407; Meyers to Purcell, March 23, 1869, AUND; Kauffman, Education and Transformation, 56–58, 63. In the fall of 1920 St. Mary’s college became known as the University of Dayton.

33. A Hundred Years . . . by the Brothers of Mary, AAC; Kauffman, Education and Transformation, 65; Catholic Telegraph, July 9, 1931.


37. Evans, Sisters of Mercy, 82.

38. Ibid., 82, 101–2; Brewer, Nuns and Education of Catholic Women, 27.

39. Activities of a Century in the United States: The Sisters of the Poor of St. Francis, 1858–1958 (Cincinnati, 1958, AAC); Stewart, Jr., Marvels of Charity, 159; Catholic Telegraph, September 11, 1858; October 5, 1911; October 28, 1926; October 11, 1934; June 30, 1950. While on West Fourth Street the sisters attended to patients in their ten-bed building.

40. Ewens, The Role of the Nun in Nineteenth Century America, 274; Catholic Telegraph, August 10, 1905; July 9, 1931.

41. Catholic Telegraph, August 10, 1905; October 28, 1926; July 9, 1931; February 16, 1951. In 1876 the Sisters of the Sacred Heart bought the Neff mansion in Clifton that became their home in Cincinnati.


45. Catholic Telegraph, September 11, 1841; January 28, 1836; December 17, 1842; Purcell to Blanc, April 2, 1841; September 9, 1841; Wood to Purcell, November 2, 1841; Purcell referred to Blanc as his "best friend." He pointed out to him that he had "had benefactors, fond relatives—kind, perhaps esteeming acquaintances,—but never, that I know of—a friend." Purcell's letter to Eccleston quoted in Deye, "Archbishop John Baptist Purcell," 256. Writing to Archbishop Eccleston in 1842 Purcell posed the question: "Can anything be done more effectually [sic] to provide for the religious instruction and general amelioration of the condition of the colored population of the United States?"

46. Purcell to Blanc, July 7, 1856; Kenrick to Purcell, November 21, 1862; Spalding to Purcell, September 27, 1861, AUND, II-5-b; Catholic Telegraph, December 1, 1860; January 10, 26, March 30, April 20, 1861; March 12, 1862; Clyde F. Crews, An American Holy Land: A History of the Archdiocese of Louisville (Wilmington, Del., 1987), 149; Stewart, Jr., Marvels of Charity, 144.

47. Martin Spalding to Purcell, April 21, 1861; John McCaffrey to Purcell, September 26, 1861, AUND; Bled, Catholics and the Civil War, 12, 18, 36, 41–43, 75, 130. Sylvester Rosecrans was named Titular Bishop of Pompéopolis. There can be but one archbishop or bishop of a diocese. If there is an auxiliary or coadjutor bishop, he is given title to a see that once flourished, but where there are no longer any or few Catholics.

48. Rosecrans to Purcell, August 10, 1862, AUND, II-5-b; Catholic Telegraph, November 9, 1861; March 12, August 20, 1862; July 22, 1863.
49. Bled, Catholics and the Civil War, 34; Catholic Telegraph, October 11, 1838; on October 1, 1862, the diocesan paper criticized Lincoln for using sentences in the Emancipation Proclamation that were not “grammatically correct;” John McCaffrey to Purcell, September 26, 1861, AUND.


51. Elder to Purcell, February 18, April 5, June 15, July 19, 1864, AUND, II-5-b; Catholic Telegraph, August 5, 1863; Bled, Catholics and the Civil War, 55–59.

52. Purcell to Odin, November 6, 1863, AUND, VI-2-g.

53. Purcell to Lincoln, October 18, 1864, AUND; Catholic Telegraph, September 17, 1862; quote on “Kitty Todd” cited in Catholic Telegraph, February 9, 1951; Bled, Catholics and the Civil War, 116–17.

54. Ewens, The Role of the Nun in Nineteenth Century America, 201, 221–22, 231, 236; Kauffman, Ministry and Meaning, 6; Maher, To Bind Up the Wounds, 2, 69–70, 72, 74, 101–3; Catholic Telegraph, June 8, 1861; July 15, 1909; October 11, 1934.

55. Evans, Sisters of Mercy, 86–87, 90–92, 99; Maher, To Bind Up the Wounds, 83.

56. Sr. Sophia to Purcell, March 2, 1862, AUND; . . . The Sisters of the Poor of St. Francis, 1858–1958, AAC; Maher, Bind Up the Wounds, 69–70, 81; Catholic Telegraph, October 11, 1934.

57. Ewens, The Role of the Nun in Nineteenth Century America, 201, 221–22, 231, 236; Coburn and Smith, Spirited Lives, 63; Maher, To Bind Up the Wounds, 100, 120, 148–49.


60. Purcell to Timon, January 31, 1842; Timon to Purcell, February 16, July 29, August 29, 1842; Kenrick to Purcell, St. Louis, September 1, 1842, AUND; Catholic Telegraph, January 25, April 19, 1849; White, The Diocesan Seminary in the United States, 56, 67, 111; M. Edmund Hussey, A History of the Seminaries of the Archdiocese of Cincinnati 1829–1979 (Norwood, Ohio, 1979), 15.


62. Catholic Telegraph, January 31, 1852; June 2, 1855; February 23, 1856; May 12, 1860; October 25, 1923; Spalding to Purcell, November 21, November 27, 1851; F. P. Kenrick to Peter Kenrick, November 24, 1851, AUND; Deye, “Archbishop John Baptist Purcell,” 345–48, 397; Hussey, A History of the Seminaries of the Archdiocese of Cincinnati, 18.

64. Purcell to Blanc, February 26, 1856, AUND, VI-1-j; Catholic Telegraph, February 23, 1856.
65. Catholic Telegraph, October 8, 1859; December 9, 1868; Purcell to Blanc, April 6, 1857; Pius IX to Purcell, Rome, June 14, 1858; October 19, 1859; Purcell to Lydia Potter, January 10, 1871, AUND; Deye, “Archbishop John Baptist Purcell,” 400–402; McNamara, The American College in Rome, 836; White, The Diocesan Seminary in the United States, 101.
67. Ibid., May 13, 1893; October 25, 1923; Catholic Almanac (1856): 306–7; White, The Diocesan Seminary in the United States, 71; Hussey, A History of the Seminaries of the Archdiocese of Cincinnati, 19–20; Hussey points out that the establishment of St. Mary’s College remains “somewhat of a puzzle.” A year earlier Purcell and his suffragan bishops had agreed to accept St. Thomas College at Bardstown as the minor seminary.
71. Mary Agnes McCann, “Archbishop Purcell and the Archdiocese of Cincinnati” (Ph.D. diss., Catholic University of America, 1918), 100–101.
72. Catholic Telegraph, September 15, 1855; February 20, April 25, 1858; Purcell to Blanc, February 4, 1859, AUND; Deye, “Archbishop John Baptist Purcell,” 402–5.
76. Quoted in Hussey, “The 1878 Financial Failure of Archbishop Purcell,” 16; Catholic Telegraph, December 26, 1878.
77. Catholic Telegraph, December 26, 1878; Cincinnati Daily Enquirer, December 22, 27, 1878.
78. Gibbons to Purcell, December 31, 1878; Dwenger to Purcell, January 23, 1879, AAC; Cincinnati Daily Enquirer, December 24, 29, 1878; Catholic Telegraph, December 26, 1878.
82. Catholic Telegraph, February 26, 1879; May 13, 1880.
85. Sister M. Baptista, Notes of Archbishop Purcell’s Life in Brown County, 1879, AAC; Gibbons’ letter quoted in John Tracy Ellis, The Life of James Cardinal Gibbons, Archbishop of
Baltimore, 1834–1921 (Milwaukee, 1952), 1: 190; Hussey, “The 1878 Financial Failure of Archbishop Purcell,” 24; Fogarty in The Vatican and the American Hierarchy, 21, points out that the bishops of the Province of Cincinnati had also submitted the term of Bishops of Edward Fitzgerald of Little Rock, Bernard McQuaid of Rochester, and William G. McCloskey of Louisville.


PART II

Introduction


4. Catholic Telegraph, January 8, 15, 1925. As mentioned above, the remains of Fenwick, who died at Wooster, Ohio, in 1832, had been brought to Cincinnati to lie in a vault under the old cathedral. In 1848 Purcell had the bishop’s remains placed beneath the altar of the new cathedral. Purcell’s body rests in the cemetery of the Brown County Ursulines; Elder’s in St. Joseph Cemetery, close to the mausoleum. Moeller’s body is buried not far from Fenwick’s, whose casket was placed at St. Joseph’s on March 23, 1916, when it was removed from the vault under the cathedral.

Chapter 7

1. Elder to Gibbons, March 27, 1896, AAB; Catholic Telegraph, February 12, April 22, 1880. Elder was named titular bishop of Avara and coadjutor to Purcell. On the morning of his arrival in Cincinnati he celebrated Mass at the cathedral. Later in the day Elder confirmed a class of 138 children.


5. Cincinnati Daily Enquirer, April 19, 21, 1880; Catholic Telegraph, April 22, 29, 1880.

6. Purcell to Elder, October 15, 1880, AAC; Catholic Telegraph, May 13, August 12, 1880; January 27, 1881; Cincinnati Enquirer, January 23, 1881.

7. Dwenger to Elder, April 24, 1880; Elder to Callaghan, August 7, 1881; Callaghan to Elder, August 9, 1881; Elder to Gilmour, March 9, 1889, AAC; Campbell, “New Parochialism,” 75–77.


9. Gibbons to Elder, February 24, 1883, AAC; Catholic Telegraph, January 4, May 24, August 17, 1883; October 5, 1911.

10. Gilmour to Elder, April 8, 20, 1892; Copy of Address to Elder, April 4, 1882, AAC; Campbell, “New Parochialism,” 79–82; Cincinnati Commercial, March 13, 14, April 2, 1882; Catholic Telegraph, May 4, 1882.
12. Obituary Notice by Chancellor, July 5, 1883, AAC; Catholic Telegraph, July 12, 1883.
13. Elder’s Diary, August 11, 1883; Corrigan to Elder, March 26, 1884; Elder to Callaghan, June 21, 1884; Martin L. Murphy to Elder, November 17, 1885; Goetz to Elder, November 2, 1889; December 8, 1883; January 29, 1884; Elder to Goetz, January 3, 1884, AAC; Campbell, "New Parochialism," 92; Catholic Telegraph, July 12, December 13, 1883.
16. Ibid., 32–34; Albrinck to Elder, December 17, 1885, AAC.
18. Casper Borgess to Elder, December 17, 1882; Wood to Elder, September 13, 1882; Joseph Dwenger to Elder, February 17, 1882; Hussey, "The 1878 Financial Failure of Archbishop Purcell," 25. In his letter to the Cincinnati prelate Dwenger wrote that he knew "too well how little of [the creditors'] money went for Church purposes. . . . The banking debt of Edward Purcell was no church debt and the good old archbishop had no right to acknowledge it as such."
19. Catholic Telegraph, July 31, December 4, 1884; October 28, 1886; April 14, 1887.
20. Elder to Gibbons, February 27, 1888; Gibbons to Elder, March 5, 29, 1888; Maes to Elder, November 6, 15, 26, December 28, 1888, AAC; Catholic Telegraph, December 8, 1887.
21. Albrinck to Elder, December 17, 1885; Elder to Gibbons, August 9, 1892; Moeller to William List, January 7, 1905; Moeller to Margaret Delaney, June 1, 1909; Moeller to Sister Superior, Little Sisters of the Poor, September 30, 1909; Moeller to Conde B. Pallen, May 29, 1911; Moeller to Bessie McCurry, September 30, 1922; Moeller to Rev. Martin Valley, November 22, 1924, AAC; Hussey, "The 1878 Financial Failure of Archbishop Purcell," 27–32, 37–38. Moeller always felt that Purcell "was not to be blamed for the financial cloud that darkened the last days of his life."
24. Walburg to Elder, September 18, 1891; Moeller to Lamott, January 1, 1921; History of Fifty Years: St. John the Evangelist Church (Cincinnati, 1941), AAC; Glimpses of Archbishop Elder, 93–94, 99; Catholic Telegraph, June 11, 1896; August 30, 1906. Cardinal Gibbons, who delivered the sermon in the cathedral on the occasion of Elder’s golden jubilee celebration in 1896, expressed wonderment in the wake of the Purcell bank failure “to find the number of churches, schools, hospitals, and asylums that have been added to the list during Elder’s administration.”
25. Moeller to Priests, November 1, 1904, AAC; Catholic Telegraph, November 3, 10, 1904; October 25, 1923.
26. Catholic Telegraph, February 16, 1905; October 25, 1923; January 8, 1925; Patrick W. Carey, The Roman Catholics (Westport, Conn., 1993), 67. Archbishop Moeller’s brother Bernard became diocesan chancellor in Cincinnati from 1908 to 1925; his brother Ferdinand was a Jesuit at St. Ignatius College in Chicago; and his sister Anna, who became Sister Henry Maria, a Sister of Charity in Cincinnati.
28. Catholic Telegraph, March 28, 1895; April 20, 1899; May 31, 1900; November 17, 1904; February 16, 1905; October 25, 1923. In the late 1890s the diocese of Columbus was in dire financial straits and on verge of dissolution. There was discussion of dividing it between the archdiocese of Cincinnati and the diocese of Cleveland. But church officials decided to give the diocese another try. Moeller, who had helped organize the administrative branch of the archdiocese, was named bishop, succeeding the late John Ambrose Watterson.

29. Elder to Moeller, February 12, 1903; Elder to Eugene Elder, March 7, 1904; Annals of St. Michael's Parish in Lorain, 1838–1903 (Lorain, Ohio, 1907), AAC; Williams Papers, Elder to Archbishop John Joseph Williams of Boston, January 27, 1903, AABo; Catholic Telegraph, January 22, 1903; January 8, 1925.

30. Elder to Moeller, May 4, 1903, AAC; Catholic Telegraph, April 9, May 28, June 18, 1903. Moeller was named archbishop of Arcopolis and coadjutor to Elder.


32. Moeller to Diomede Falconio, July 6, August 28, September 4, 1908; December 27, 1909; Moeller to James Nolan, November 4, 1910, AAC; Catholic Telegraph, June 30, 1881; May 19, 1910.


35. Maes to Elder, November 12, 1897, AAC; Catholic Telegraph, January 3, 1895; November 5, 1896; November 7, 1941.

36. McNicholas to Pastors, January 18, 1937, AAC; Catholic Telegraph, January 3, 1895; November 5, 1896; August 30, 1906.

37. Elder to Owen Smith, July 27, 29, 1889; Smith to Elder, July 29, 1889; Thomas Hart to Elder, August 29, September 6, 1899, AAC; Catholic Telegraph, June 29, 1893.

38. Moeller to Hart, November 15, 1918; August 30, December 29, 1919, AAC; Catholic Telegraph, May 27, 1920; March 20, 1924.


40. Gibbons to Elder, February 1, 1882, AAC; Dolan, The American Catholic Experience, 355; Gerald P. Fogarty, The Vatican and the American Hierarchy from 1870 to 1965 (Wilmington, Del., 1985), 27.

41. Elder to Gilmour, November 5, 1882, March 16, 1890; Elder to Dwenger, May 6, 1885; Elder to Gilmour, August 12, 1885; Gibbons to Elder, April 22, 1885; Gibbons to Elder, March 21, 1889, AAC; Carey, The Roman Catholics, 66; James L. Heft, S.M., "From the Pope to the Bishops: Episcopal Authority from Vatican I to Vatican II" in The Papacy and the Church in the United States, ed. Bernard Cooke (New York, 1989), 69; Tentler, Seasons of Grace, 120.


45. Quoted in Carey, The Roman Catholics, 56; Robert Emmett Curran, Michael Augustine Corrigan and the Shaping of Conservative Catholicism in America, 1878–1902 (New York,

46. Elder to William G. McCloskey, October 10, 1883; Elder to Gilmour, September 13, October 1, 1887; Elder to B. A. Benedict, November 29, 1895; Moeller to Falconio, January 12, August 18, 1905; Moeller to Messmer, April 12, 1905, AAC; *Catholic Telegraph*, September 21, 1905.

47. Moeller to Sister Josephine, April 11, 1908; Moeller to Mother Margaret Mary, April 11, 24, 1908; Moeller to Mother Gabriel, April 11, 1908; Moeller to Falconio, November 6, 1908, AAC; Tentler, *Seasons of Grace*, 120.

48. Moeller to Sister Margaret Mary, December 4, 1908; Moeller to Falconio, November 6, December 11, 1908; March 4, April 8, 1910; Moeller to Mother Angela, March 25, 1912, AAC. This was not the first time that the apostolic delegate had refused to back the archbishop. At the beginning of Moeller's episcopate he had refused to support Moeller's decision to uphold the expulsion of a sister by the superior of the Ursuline Order.


50. Elder to Gibbons, January 27, 1882; Elder to Gilmour, November 5, 1882, August 12, 1885; March 24, 1887; Elder to Borgess, March 28, 1887, AAC; *Catholic Telegraph*, July 25, 1889; Campbell, "New Parochialism," 132–33.

51. *Catholic Telegraph*, March 9, 16, 23, 30, 1882; October 28, 1886; December 21, 1887. The nine irremovable parishes in 1886 were Holy Trinity, St. Joseph, St. Patrick, St. Mary, and St. Paul in Cincinnati; Emmanuel and St. Joseph in Dayton; St. Raphael in Springfield; and St. Mary in Urbana. Twelve years later the parishes of St. Francis de Sales in Cincinnati and Holy Trinity in Dayton were added to the list. The first deaconry took in Hamilton County; the second, the counties of Brown, Clermont, Adams, Highland, Butler, Warren, Clinton, Preble, and the western sections of the counties of Ross, Scioto, and Pike; the third, the counties of Montgomery, Fayette, Greene, Madison, Darke, Shelby, and Mercer; and the fourth, the counties of Miami, Champaign, Logan, Union, Marion, Auglaize, and Hardin.

52. *Catholic Telegraph*, July 25, 1889; March 20, 1902; February 21, 1907; Carey, *The Roman Catholics*, 67. At Cincinnati's third synod in 1898 the number of synodal examiners was increased by two to twelve while the number of deans was reduced by one to three.

53. Elder to Clergy, October 4, 1896; Moeller to Clergy, July 27, 1897; Decree to Pastors and Parishioners of Assumption, St. Francis de Sales, St. Elizabeth, St. Mary's Hyde Park, and St. Marks, August 22, 1905; Moeller to Martin Neville, October 29, 1920; *Souvenir Holy Family Church, 1905–1915* (Dayton, 1916), AAC; *Catholic Telegraph*, August 29, 1891; October 15, 1896; Campbell, "New Parochialism," 133–34. In 1891 the Cincinnati parishes of St. John and St. Francis were confined to strictly defined districts. Printed circulars, showing the boundary lines of the two parishes, were distributed to the parishioners. The children were to be christened as well as participate in marriage and funeral ceremonies in the parish in which the parents lived. Moreover, in 1898 Cincinnati's third synod intensified the local church's stand against parish raiding. In clear, unmistakable language it decreed that all priests were forbidden, under grave sin, to rent seats or to admit into their churches the faithful of a neighboring parish for the purpose of receiving the sacraments, except the Holy Eucharist and Penance.

54. Moore to Moeller, January 22, 1910; Moeller to Falconio, March 10, 1910; Moeller to Charles M. Diener, December 9, 1910; Moeller to John Bonzano, May 22, 1919; Moeller to Neville, October 29, 1920, AAC; Campbell, "New Parochialism," 139–145.
55. Moeller to A. J. Roth, November 14, December 4, 1911; July 7, 1913, AAC.
56. Moeller to Kemper, March 10, 1913, AAC.
57. Moeller to William J. Halley, September 16, 1884; Moeller to A. J. Fischer, March 27, 1906; Moeller to Falconio, March 10, 1910; Moeller to Bernard Vollmers, October 24, 1911; Celebrating 125 Years: St. Stephen Church (Cincinnati, 1992), AAC; Catholic Telegraph, February 27, 1902.
58. Moeller to A. J. Fischer, March 27, 1906; Moeller to Bonzano, May 22, 1919; Moeller to Falconio, March 10, 1910; Moeller to Vollmers, October 24, 1911, AAC; Carey, The Roman Catholics, 54; quoted in John Tracey Ellis, The Life of James Cardinal Gibbons; Archbishop of Baltimore, 1834–1921 (Milwaukee, 1952), 1: 355, 358; Fogarty, The Vatican and the American Hierarchy, 46–47. When an increasing number of English-speaking Catholics joined the German parish of St. Stephen at Columbus in the late 1870s, it became necessary to read the gospel in English as well as German. By 1880 the church gave as many English sermons as German. Four years later the English catechism was introduced at the request of the parents because most of the children no longer understood German.
60. Elder to Gibbons, December 16, 1886; Moeller to Mrs. Theod. Granzieier, February 24, 1906; Diamond Jubilee of St. Augustine Parish (Cincinnati, 1932), AAC; Catholic Telegraph, June 27, 1907; Campbell, “New Parochialism,” 163–64; Dolan, The American Catholic Experience, 297; Miller, Boss Cox’s Cincinnati, 135.
61. Gilmour to Elder, December 22, 1886; Moeller to Charles Ward, November 23, 1911; Moeller to John Timmer, June 3, 1921, AAC; Catholic Telegraph, March 5, 12, 1885; April 1, 1889; June 27, 1907; Campbell, “New Parochialism,” 163–64; Walch, Parish School, 82.
63. Moeller to Neville, October 29, 1920; Moeller to Bonzano, May 22, 1919; Moeller to Msgr. Nicola, December 30, 1919, AAC.
64. Moeller to Rev. John Hickey, November 23, 1916; Moeller to Rev. Jordanus Karl, February 9, 1921; Moeller to T. S. Byrne, August 12, 1921; Moeller to D. A. Buckley, November 24, 1922, AAC.
67. Elder’s Diary, January 24, 1884; April 14, 1885, A.A.C.
68. Catholic Telegraph, July 9, 1931.
69. Moeller to William Scholl, January 21, 1922; Moeller to Mother Mary, December 27, 1921, AAC.
70. Moeller to Russ, July 10, 1904; Moeller to Mark Hamburger, September 12, 1907; Minutes of the Archdiocesan Consultors, March 12, 1906; Souvenir of Dedication, St. Mark Church (Cincinnati, 1916); Moeller to William T. Russell, February 1, 1921, AAC; Catholic Telegraph, November 1, 1906.
71. Moeller to Russ, December 6, 1911; Moeller to the Trustees of St. Joseph’s Orphanage, December 15, 1911; Russ to Moeller, January 8, 14, 1912; Moeller to Russ, January 16, 1912, AAC.
72. Moeller to Hindelang, May 28, 1920, AAC.
73. Moeller to Falconio, November 28, 1904; January 12, 1905; Moeller to Rev. A. Adelmann, December 2, 1912; Moeller to Buttermann, July 21, 1913; *Souvenir Silver Jubilee Celebration: St. Monica Church* (Cincinnati, 1936), AAC; Campbell, “New Parochialism,” 221–35.
74. Moeller to Buttermann, July 21, 1913; Moeller to Rev. P. J. Ryan, October 24, 1918, AAC; *Catholic Telegraph*, September 2, 16, 1915.
75. Bonner to Moeller, April 6, 1918; Moeller to Bonner, March 24, 1919; April 4, 15, 1919; Dempsey to Ryan, March 18, 1918, AAC; *Catholic Telegraph*, December 17, 1914; September 16, 1915; August 29, 1918; March 27, May 15, September 11, 1919; Campbell, “New Parochialism,” 235–39, 311–12.
77. Bonzano to Moeller, November 4, 1918; Moeller to Bonzano, November 7, 1918; Moeller to Brockhuis, December 30, 1919; Moeller to Bonner, April 15, June 14, 1919, AAC; Campbell, “New Parochialism,” 240–42.
78. Moeller to Sele, January 17, 1907, AAC; Campbell, “New Parochialism,” 244–47.

Chapter 8

4. *Catholic Telegraph*, March 23, 30, August 31, 1882; September 9, 1886; September 8, 1887; August 3, 1893; March 3, 1898; December 24, 1908; June 17, 1915; August 10, 1916; June 5, 1924.
5. Moeller to Anna Laws, September 4, 1912; Moeller to Mary Frances Dillon, April 5, 1911, AAC; *Catholic Telegraph*, March 23, 30, August 31, 1882; September 9, 1886; September 8, 1887; August 3, 1893; March 3, 1898; December 24, 1908; June 17, 1915; August 10, 1916; June 5, 1924; Patrick W. Carey, *The Roman Catholics* (Westport, Conn., 1993), 51–52.
6. Elder to McCloskey, November 25, 1892; Copy of Meeting of Cincinnati Province, August 31, 1892; Report on Parochial Schools [1892]; copy of Meeting of the Archbishops in New York, November 16, 1892; Moeller to John M. Lyons, S.J., April 28, 1921; Moeller to Pastors, September 20, 1923, AAC; Leslie Woodcock Tenlter, *Seasons of Grace: A History of the Catholic Archdiocese of Detroit* (Detroit, Mich., 1990), 38; *Catholic Telegraph*, January 1, 1885; February 6, 1890; December 1, 1892; August 10, 1893.
the American Hierarchy, 14; Walch, Parish School, 62, 100, 137; Carol K. Coburn and Martha Smith, Spirited Lives: How Nuns Shaped Catholic Culture and American Life, 1836–1920 (Chapel Hill, N.C., 1999), 9, 151–52. To compensate for the lack of professional training and formal education some younger sisters received the counsel of more experienced sisters in the community.


11. Moeller to Rev. J. Cotter, August 14, 1908; Diamond Jubilee Centennial of Sts. Peter and Paul Dramatic Club (Cincinnati, 1927), AAC; Catholic Telegraph, September 3, September 10, 1908; July 9, 1931.


13. Gilmour to Elder, March 21, 26, 1885; Moeller to R. W. Rives, January 29, 1910, AAC; Catholic Telegraph, March 30, 1882; November 27, 1884; February 5, 12, October 1, 1885; February 17, 1887; February 4, 1892; April 6, August 3, 1899; June 14, 1900; December 24, 1908; August 1, 1918.


19. Moeller to Rev. William P. O’Connor, December 30, 1921; Moeller to Rev. D. A. Buckley, September 2, 1923; Moeller to Rev. George J. Mayerhoefer, January 6, 1924; Moeller to Rev. P. J. Hunes, July 10, 1924; Moeller to Rev. Henry Brinkmeyer, December 26, 1924, AAC; Catholic Telegraph, July 17, November 20, 1924; Connaughton, A History of Educational Legislation and Administration in the Archdiocese of Cincinnati, 138. In 1924 a committee of five priests and three laymen purchased ten acres in Dayton for a central high school.

21. Moeller to Charles W. Dabney, May 16, 1908; Moeller to Rev. P. J. Stryker, September 13, 1919; Moeller to A. M. Doex, January 2, 1923; Moeller to Ignatius Ahmann, January 2, 1923; Moeller to Rev. Frank Kelly, March 12, 1924, AAC.

22. Purcell to Archbishop Blanc, October 7, 1853, AUND; Engbers to Purcell, January 16, 1873, AAC; Joseph M. White, The Diocesan Seminary in the United States: A History from the 1780s to the Present (Notre Dame, Ind., 1989), 155–56.

23. Quoted in C. Joseph Nuesse, The Catholic University of America: A Centennial History (Washington, D.C., 1990), 16; Albrinck to Elder, November 10, 1885, AAC; Catholic Telegraph, May 14, 1885; May 26, 1887; May 17, 1888; May 13, 1893; April 25, 1895; October 17, 1901. For a while Elder considered placing the seminary into the hands of the Sulpicians; White, The Diocesan Seminary in the United States, 149, 185.

24. Elder to Albrinck, February 21, 1890, AAC; White, The Diocesan Seminary in the United States, 155–156; Catholic Telegraph, June 6, 1889; April 17, May 8, 15, July 24, August 21, 1890; August 13, 1891; April 23, May 14, September 24, October 22, 1891; July 7, November 10, 1892; May 13, 1893; February 27, 1902.

25. Albrinck to Elder, October 2, 1891; Auditing Committee of Archdiocese to Elder, March 20, 1901; Elder to Bishops of Cincinnati Province, January 9, 1904; St. Gregory Faculty to Elder, March 28, 1904; Otto B. Auer to Elder, March 27, 1904; H. J. Pohlenschneider to Elder, March 28, 1904; Dutton to Elder, March 28, 1904; Moeller to Monsignor D. J. O’Connell, March 30, 1904, AAC; Catholic Telegraph, February 2, 1893; December 6, 1894; April 25, 1895.

26. Moeller to Brinkmeyer, June 4, 1907; Moeller to Rev. William Scholl, August 16, 1916; Moeller to Rev. George Hickey, August 28, 1916, AAC; M. Edmund Hussey, A History of the Seminaries of the Archdiocese of Cincinnati 1829–1979 (Norwood, Ohio, 1979), 48–51; Catholic Telegraph, February 2, 1893; December 6, 1894; April 25, 1895; August 18, 1904; April 3, 1905; August 30, 1906; February 21, June 27, August 29, 1907; April 30, 1908; April 23, 1914; July 9, 1931.

27. Elder to Gibbon, February 23, 1898; Moeller to I. F. Horstmann, August 21, 1907; Annual Reports, 1881, 1901, for the number of parishioners in the cathedral congregation, AAC; Catholic Telegraph, August 29, 1907; Campbell, “New Parochialism,” 341–42.

28. Moeller to O’Dell, August 9, 1906; Moeller to N. J. Walsh, August 15, 1906; Minutes of the Meeting of Consulators, March 12, 1906, AAC; Catholic Telegraph, August 2, 9, 1906; August 29, 1907; August 27, 1908; Tenover, “A Monument,” in Catholic Telegraph Supplement, June 14, 1996.

29. Moeller to O’Dell, August 9, 1906; Moeller to N. J. Walsh, August 15, 1906; Moeller to William J. Anthony, December 2, 1922, AAC; Catholic Telegraph, August 2, 9, 1906; August 29, 1907; August 27, 1908.


31. Moeller to Mrs. William J. O’Dell, January 25, 1910; Moeller to Dempsey, August, 1911; July 14, 1913, August 1, 1913; Moeller to Dempsey, April 30, 1915; Moeller to A. Worth, September 8, 1916, AAC; Catholic Telegraph, August 29, 1907.

32. Moeller to Rev. Francis J. Walsh, October 20, 1913, AAC; Catholic Telegraph, September 7, 1916; March 23, April 20, 1922; June 28, July 26, October 25, 1823; July 9, 1931; Hussey, A History of the Seminaries of the Archdiocese of Cincinnati, 39. At the time of the building of the new seminary, some religious orders were conducting seminaries in the archdiocese. The Franciscans conducted the St. Francis Preparatory Seminary in Cincinnati and a novitiate at St. Anthony Convent in Mt. Airy; the Precious Blood Fathers a preparatory
seminary and novitiate in Burkettsville and the St. Charles Borromeo Theological Seminary in Carthagena; the Passionists the theological seminary of the western province on Mt. Adams; and the Brothers of Mary a novitiate at Mount St. John in Dayton.

33. Moeller to Rev. Lawrence Denning, June 26, 1916; Moeller to Rev. Charles Diener, July 22, 1916; Moeller to Rev. V. P. O’Daniel, February 14, 1921, AAC; Catholic Telegraph, June 1, 1916; August 30, October 18, 25, 1923. For the occasion of the one hundredth anniversary of the founding of the diocese, Pius XI conferred honors upon Moeller, making him an assistant at the Pontifical Throne and raising him to the rank of Papal Count.

34. Ferdinand Brossart to Moeller, September 2, 1921; Moeller to Brossart, August 31, 1921, September 4, 1921; May 2, 1922, AAC; Campbell, “New Parochialism,” 349–51.


37. Moeller to Joseph Berning, April 5, 1924; Chancellor to Mary T. Manning, September 3, 1919, AAC; Catholic Telegraph, January 4, 1912; July 9, 1931.

38. McCabe to Elder, March 9, July 30, 1887, AAC; Catholic Telegraph, September 14, 1882.

39. McCabe to Elder, July 30, 1887; Elder to Janssens, March 18, 1893; Elder to Mother Colette, March 20, 1893, AAC; Catholic Telegraph, October 28, 1926; October 11, 1934.

40. Souvenir History of the Dedication of Guardian Angels Church-Auditorium (Cincinnati, 1949), AAC; Catholic Telegraph, September 14, 1882; November 17, 1892; October 28, 1896; October 5, 1911; March 15, 1917; July 9, 1931. By this time in Cincinnati the Sisters of Mercy had organized two academies; the first was established on Central Avenue, later moved to Freeman Avenue in 1860, and the second in 1915 in Westwood. The Ladies of the Sacred Heart had opened their academy in Clifton in 1869. The Ursuline Sisters of Brown County opened one at Oak Street and Reading Road in 1869. St. Ursula Academy on McMillan Street had been organized by the Ursuline Sisters in 1910. The Sisters of Charity continued to run Mount St. Vincent Academy in Price Hill and founded Mount St. Joseph Academy in Delhi in 1906.

41. Moeller to the Sisters of St. Catherine de Ricci, January 8, 1912; Moeller to Sister S. Aimic, November 9, 1912; Moeller to Mother Mary Florence, August 4, 1911; Moeller to Rev. Charles Charles Kemper, May 26, 1911; Moeller to Bishop John O’Connor, April 29, 1915, AAC; Moeller had preferred putting the Sisters of Charity in charge in Dayton, but Swindon preferred the Dominican Sisters. She felt they had more experience in this work. Catholic Telegraph, December 14, 1916; March 1, 1917; October 11, 1934.

42. Margaret McCabe, “Pamphlet,” 1902, AAC; Catholic Telegraph, March 25, November 25, 1886; January 14, 1892; October 5, 1911; August 10, 1916; March 15, 1917.

43. Catholic Telegraph, March 4, April 22, 1915; August 10, 1916; April 25, 1918.

44. Catholic Telegraph, August 10, 1916; February 15, 1917; February 21, April 25, May 2, 1918; July 9, 1931.

45. Rev. J. D. Kress to Moeller, September 3, 1896; Saint Rita School for the Deaf, 1915–1965 (Cincinnati, 1965), AAC; Catholic Telegraph, July 15, 1909; July 9, 1931. The Springer Institute was made possible by a generous donation from Reuben Springer.

46. Edward Cleary to Elder, June 26, 1889, AAC; Catholic Telegraph, July 5, 1894; May 9, 1895;
August 20, 1896; January 7, 1897; July 9, 1931.

47. Moeller to Ferdinand Moeller, S.J., June 27, 1906; Moeller to Rev. H. Busc, August 23, 1907; Moeller to Ann Hunciker, August 19, 1908, AAC; Catholic Telegraph, February 10, 1910.

48. Moeller to Henry Waldhaus, August 11, 1917; September 20, 1919; Saint Rita School for the Deaf, 1915–1965 (Cincinnati, 1965), AAC; Catholic Telegraph, August 31, 1911; September 17, 1914; March 18, 1915; July 29, 1915; August 17, 1916; August 14, September 4, 1924; July 9, 1931.

49. Catholic Telegraph, December 9, 1886; October 23, 1890; July 9, 1931.

50. Catholic Telegraph, March 12, 1891; January 4, 1894; February 11, 1897; October 5, 1911. A bequest of $20,000 from Reuben Springer helped finance part of the construction of St. Francis Hospital. In the 1840s St. Peter’s Cemetery Association had used the grounds for a cemetery, long known as St. Peter of Lick Run cemetery.

51. Catholic Telegraph, July 23, 1885; January 4, February 8, 1894; July 15, 1909; Judith Metz, “150 Years of Caring: The Sisters of Charity in Cincinnati,” Cincinnati Historical Society, 37 (Cincinnati, 1979): 163–65. The 1890 addition to Good Samaritan Hospital was made possible by the generous donation of $30,000 by Reuben Springer.

52. Moeller to Bonzano, [n.d.]; Moeller to Mother M. Blanche, February 27, 1911, AAC; Metz, “150 Years of Caring,” 166; Catholic Telegraph, January 4, 1894; April 20, 1911; October 11, 1934; June 16, 1950.

53. Frank H. Rowe, M.D. to Elder, October 1, 1894; John F. Hickey to Elder, July 14, 1897; Moeller to Rev. John Seiffert, August 25, 1898; St. Joseph Orphan Asylum to Elder, June 9, 1891; Michael Ryan to Elder, May 4, 1901, AAC; Catholic Telegraph, September 29, 1887; February 27, March 12, 1896; October 8, 1891; June 10, 1909.

54. Moeller to Whom It May Concern, July 24, 1905; Moeller to Whom it May Concern, April 24, 1906; Mount Alverno Centennial, 1870–1970 (Cincinnati, 1970), AAC; Catholic Telegraph, December 29, 1904; July 9, 1931; January 12, March 1, May 12, 1917; September 22, 1927; October 11, 1934. Experiencing financial difficulties during the economic depression St. Vincent Home sold its property to the city of Cincinnati in 1934. During its twenty-eight years of operation the home cared for more than two thousand boys.


57. Moeller to Rev. Adolph Beckman, June 22, 1917; Moeller to Gressle, February 1, 1921, AAC; Catholic Telegraph, February 17, March 9, December 14, 1916; February 1, 1917; Zane L. Miller, Boss Cox’s Cincinnati, 139; Brown and McKown, The Poor Belong to Us, 7; Oates, The Catholic Philanthropic Tradition in America, 57–58.

58. Ibid., 26–27; Tentler, Seasons of Grace, 228; Catholic Telegraph, October 26, 1893; February 7, 1895; February 28, 1901; June 1, 1905; October 5, 1911.


60. Oates, The Catholic Philanthropic Tradition in America, 42, 75; Catholic Telegraph, March 25, 1920; April 27, 1922; Miller, Boss Cox’s Cincinnati, 140.

61. Moeller to Bishop John P. Farrell of Cleveland, May 2, 1917; Moeller to James A. Flaherty, July 7, 1917; Moeller to E. D. Leach, January 24, 1918; Moeller to P. H. Callahan, February 16, 1918; Moeller to Rev. John A. Gnaau, May 14, 1918; Moeller to Central Liberty Loan Committee, August 31, 1918; Moeller to John Monahan, August 31, 1918; Moeller to Herbert Hoover, October 17, 1918; Moeller to Bonzano, April 5, 1919; Golden
Anniversary St. Patrick Council Knights of Columbus, 1914–1964 (Cincinnati, 1964), AAC; Tentler, Seasons of Grace, 280; Catholic Telegraph, April 28, 1898; April 26, June 14, September 13, October 25, 1917; January 17, April 4, 18, May 30, September 12, 1918; April 24, October 30, November 6, 1919; January 8, 22, 1920; February 1, 1923; Christopher J. Kauffman, Faith and Fraternalism: The History of the Knights of Columbus (New York, 1992), 204–5. During the Spanish-American War in 1898 Elder wrote that Catholics “have been taught from childhood that the service of their country is a part of their service of God.” Cincinnati’s St. Patrick’s Knights of Columbus Council alone contributed $262 toward World War I’s War Fund.

62. Catholic Telegraph, December 5, 1918; April 24, 1919.

Chapter 9

1. Goetz to Elder, July 28, 1880; Moeller to Rev. Christopher, Church of Immaculata, April 16, 1898, AAC; Leslie Woodcock Tentler, Seasons of Grace: A History of the Catholic Archdiocese of Detroit (Detroit, Michigan, 1990), 25, 76; Catholic Telegraph, December 1, 1880; February 9, 1882; June 26; August 21, 1884.

2. Moeller to Jane Matthews, January 25, 1905; Moeller to J. O. Cotter, February 8, 1905; Moeller to Rev. William Anthony, April 13, 1921; Moeller to Francis James Finn, S.J., June 27, 1906; Moeller to U. F. Miller, C.S., July 7, 1906; Moeller to Rev. A. Overmann, March 26, 1908; Moeller to Bishops, November 4, 1911; Moeller to Wald, January 4, 1912; Moeller to Friends . . . of the Orphans, June 10, 1913; Moeller to Rev. Joseph Denning, December 19, 1913; Moeller to Edward Burns, May 1, 1918, AAC; Catholic Telegraph, January 12, 1905; May 25, 1905; May 31, 1906; March 7, 1912.

3. Moeller to Jane Matthews, January 25, 1905; Moeller to J. O. Cotter, February 8, 1905, AAC. Some parishes retained the pew-rental system well into the 1950s. St. Louis Church at North Star abolished it in the late 1950s. 100th Anniversary St. Louis Church, 1892–1992 (North Star, Ohio), 1992, AAC.

4. Tentler, Seasons of Grace, 261; Catholic Telegraph, March 4, 1915; March 8, 22, April 5, 1917; March 27, 1919; February 12, 1920; January 8, 1925.

5. Tentler, Seasons of Grace, 261; Catholic Telegraph, March 4, 1915; March 8, 22, April 5, 1917; March 27, 1919; February 12, 1920; January 8, 1925.

6. Catholic Telegraph, November 16, 1922; January 8, 1925.


8. Catholic Telegraph, February 9, 1882; January 25, 1883; September 9, October 28, 1886; July 8, 1897; January 10, 1895; September 7, 1945.

9. Isaac Hocter to Elder, March 12, 1892; Rev. Martin L. Dentinger to Elder, July 28, August 2, 1897; June 9, 1898; Centennial St. Joseph Church, 1883–1983 (Springfield, Ohio, 1983); St. Brigid Parish Sesquicentennial, 1849–1999 (Xenia, Ohio, 1999), AAC; Catholic Telegraph, February 9, 1882; January 3, 1884; October 1, 1885; July 11, 1889; June 9, 1892; September 13, 1894; January 10, 1895; August 11, 1896; Joan Bland, Hibernian Crusade: The Story of the Catholic Total Abstinence Union of America (Washington, D.C., 1951), 207, 231.

11. Gibbons to Elder, June 12, 1889, AAC; Catholic Telegraph, August 8, December 12, 1901.
17. Catholic Telegraph, March 26, April 2, 1903.
19. Moeller to Editor, “The Republican,” August 3, 1906; Moeller to F. V. Faulhaber, November 5, 1913; Moeller to Timothy S. Hogan, October 30, 1914; Moeller to Rev. Peter Robertson, November 9, 1914, AAC; Catholic Telegraph, November 16, 1905; August 9, 1906; September 19, 1907; February 22, 1917.
20. Moeller to Bishop John P. Farrelly of Cleveland, May 2, 1917; Moeller to Ron Mulford, Jr., May 13, 1918, AAC.
21. Moeller to Judge W. A. Geoghagan, February 21, 1921; Moeller to Rev. F. M. Lamping, February 28, 1921; Moeller to Rev. Anthony J. Montink, February 5, 1921; Moeller to A. M. Boex, August 23, 1922; January 26, February 3, 1923; Moeller to Rev. F. X. Cotter, December 6, 1924, AAC; Slawson, National Catholic Welfare Council, 80–81, 96–99; Catholic Telegraph, May 13, 1920; February 1, September 20, October 11, 18, 1923.
23. Seventy-Fifth Anniversary, Saint Clare Parish (Cincinnati, 1984); Golden Jubilee St. Monica Church, 1911–1961 (Cincinnati, 1961); 50th Anniversary [St. Mark], 1905–1955 (Cincinnati, 1955); 125th Year Anniversary St. Aloysius Church (Shandon, Ohio, 1993); 100th Anniversary St. Louis Church, 1882–1992 (North Star, Ohio, 1992), AAC; Dolan, The American Catholic Experience, 212–13, 229–30.
26. Rev. F. X. LaSance to Elder, October 16, 1892; Brinkmeyer to Elder, April 5, 1897; St. Joseph Parish, 1839–1989 (Fort Recovery, Ohio, 1989), AAC; Character Glimpses of Most Reverend William Henry Elder, D.D., 103; White, The Diocesan Seminary in the United States, 225–26; Joseph P. Chinnici, O.F.M., Living Stones: The History and Structure of Catholic Spiritual Life in the United States (New York, 1989), 146–48, 153; Catholic Telegraph, February 11, May 13, 1897; April 16, 1903; December 8, 1904; August 31, September 7, 28,
October 5, 1911; June 28, 1923; January 8, 1925; July 9, 1931. In the 1890s the Tabernacle Society introduced the devotion of the Forty Hours in the archdiocese.

27. Moeller to Rev. Eugene Buttermann, O.F.M., October 30, 1911; Moeller to Rev. Louis J. Nau, September 15, 1920, AAC; Catholic Telegraph, May 12, September 15, 1910; October 12, 1911; October 24, 1935.

28. Moeller to Rev. Bernard O’Reilly, S.M., May 24, 1912, AAC; Tentler, Seasons of Grace, 179; Catholic Telegraph, May 12, October 13, 1910; September 14, 1911; November 2, 1911; January 4, 1912; October 16, 1913; October 14, 1915; October 19, 26, 1916; October 2, 1970.

29. Catholic Telegraph, October 19, 1916; October 16, 1919; October 12, 1922; October 18, 25, 1923; October 16, 1924.

30. Catholic Telegraph, January 26, 1888; Dolan, The American Catholic Experience, 174. Tombstones in the old St. Joseph Cemetery apparently reveal that Italians arrived in Cincinnati before 1800, Diamond Jubilee Sacred Heart Italian Church, 1893–1968 (Cincinnati, 1968), AAC; Mary Elizabeth Brown, The Scalabrinians in North America, 1887–1934 (New York, 1996), 48. In 1860 Italian Catholics formed the Italian Congregation of the Sacred Heart Society, hoping that the organization would help solidify their community and provide a means of raising money for the building of an Italian church. Even though the Society was short-lived and that Purcell was unsuccessful in obtaining Italian-speaking priests to care for the spiritual needs of the Italians, the interest in building a church remained strong.

31. Diamond Jubilee Sacred Heart Italian Church, 1893–1968 (Cincinnati, 1968), AAC; Rev. A. Kirner, S.M., to Purcell, February 24, 1868; McCabe to Elder, November 26, 1890, AAC; Brown, The Scalabrinians in North America, 48; Catholic Telegraph, January 1, 1868; September 11, 1890; October 6, 1892; August 31, 1893; March 15, 1917; July 11, 1918.

32. Catholic Telegraph, March 31, August 25, 1898; February 7, June 25, 1901.


34. Moeller to Joseph Podesta, February 1, 1923; Moeller to Rev. Carlo Jachini, May 23, 1924; Golden Jubilee San Antonio Church, 1922–1977 (Cincinnati, 1977), AAC; Catholic Telegraph, June 25, 1901; February 2, 1911.

35. Moeller to Rev. Vincent Migliore, May 20, 1904, AAC; Catholic Telegraph, February 7, 1901; December 3, 1908; February 10, 1910; February 2, 1911; October 9, 1913; August 6, 1914; March 18, 1915; September 22, 1927.

36. Moeller to Rev. Arath Astufan, December 29, 1905; Moeller to Kayata, May 23, 1908, AAC; Catholic Telegraph, February 17, December 15, 1910; August 3, 1911; September 14, 1916.

37. Moeller to Rev. Francis Wakim, January 6, 20, 1911; Moeller to Rev. Tobias Dahdah, August 29, 1911, AAC; Catholic Telegraph, September 14, 1916.

38. Purcell’s Circular Letter, n.d., [1877]; Weninger to Elder, October 11, 1880; July 25, August 14, 1883; September 27, 1883; October 10, 1884; August 6, 1885; May 12, 1886; [Francis Xavier Weninger], “The Care of the Indian and African Races,” AAC; Mary J. Oates, The Catholic Philanthropic Tradition in America (Bloomington, Ind., 1995), 62; James H. Campbell, “New Parochialism: Change and Conflict in the Archdiocese of Cincinnati, 1878–1925” (Ph.D. diss., University of Cincinnati, 1981), 251, cites John B. Purcell, Circular Letter to the Reverend Clergy and Faithful People of the Diocese of Cincinnati, [n.d.]; Catholic Telegraph, March 30, 1882; February 17, 1887; February 13, 1890; February 19, 1903; Peter Claver was canonized in 1880.

39. Weninger to Elder, May 12, 1886; Joseph Oster to Elder, September 21, 1891; Elder to E. R. Dyer, July 12, 1897, AAC.


42. Willis Kennedy to John Driessen, December 11, 1907; Moeller to Albert Heckin, May 13, 1908; Moeller to James J. Heckin, August 22, 1908; Moeller to Samuel Hannaford and Sons, November 13, 1908; Moeller to Mother Katherine Drexel, August 30, December 19, 1908; January 10, March 31, 1909, AAC; Campbell, "New Parochialism," 255.


44. Moeller to Drexel, July 30, 1909; Moeller to Rev. Edward Cleary, March 5, 1911; April 9, 1914; Annual Reports, 1909, 1913, AAC; *Catholic Telegraph*, November 24, 1910; January 26, March 30, 1911; Campbell, "New Parochialism," 258–59.

45. Moeller to Sister Borgia, S.N.D., December 20, 1913; Annual Reports, 1926, AAC; *Catholic Telegraph*, November 24, 1910; March 8, April 29, 1915; October 28, 1926; July 9, 1931.


47. Mother Laurence to Moeller, May 4, 1911; Sister Mary of St. Lawrence to Moeller, May 4, 1911; Financial Report, Convent of the Good Shepherd, Mt. St. Mary's, 1912, AAC; *Catholic Telegraph*, August 30, 1906; Campbell, "New Parochialism," 262–64.


49. Mother M. Stanislaus to Elder, March 9, 1881; Sister Mary of the Presentation to Elder, May 1, 1882; Sister Mary Getrud [to Elder?], May 26, 1882; Anonymous Letter to Elder, March 21, 1884; Sister M. of St. Jane to Elder, April 8, 1886; Sister Joseph David to Elder, April 17, 1888; September 19, 1889; Sister M. St. Albert to Elder, May 11, 1892; Moeller to the Magdalen Community, July 15, 1904; Moeller to Mother Stanislaus, July 15, August 7, 1904; Moeller to Mother M. of St. Laurence, March 2, 1906; Moeller to Mother Superior, November 3, 1913; Sister Mary of St. Aloysius to Moeller, 1913; Moeller to Taft, April 7, 1916; Moeller to Mother Compassion, June 25, 1918; Elder's Diary, September 29, 1885, AAC; *The Cincinnati Times-Star*, April 7, 1916. For more extensive coverage of controversy see Campbell, "New Parochialism," 269–77.

50. *Catholic Telegraph*, March 30, April 6, 1882; August 6, 1885; December 22, 1887; November 18, 1897.

51. Ibid., August 6, 1885; December 22, 1887; November 18, 1897; quoted in Henry J. Browne, *The Catholic Church and the Knights of Labor* (Washington, D.C., 1949), 24, 81, 319–21.

52. *Catholic Telegraph*, January 8, 1920; August 10, 1922.

53. Ibid., May 1, 6, 1886; March 15, July 19, 1888; October 16, 23, 1902.

54. Moeller to Pastors, May 14, 1913, AAC; *Catholic Telegraph*, October 16, 23, 1902.

55. *Catholic Telegraph*, November 18, 1897; June 30, 1898; March 6, 1902; January 23, 1913; June 13, 1918.


57. Moeller to Dietz, April 23, 1922; Moeller to Rev. William Scullen, September 16, 1922, AAC.

58. Moeller to Bonzano, July 20, August 23, 1922; Moeller to Daniel J. Tobin, August 3, 1922; Moeller to Linus G. Dey, January 18, 1923; Moeller to Rev. Thomas Shahan, March 17, 1923, AAC; Fox, *Peter E. Dietz*, 206, 219–21. About fourteen years after Dietz left Cincinnati, he was somewhat vindicated when John T. McNicholas, then archbishop of Cincinnati, invited him to return to the archdiocese to resume his work in the community. Dietz thought that younger priests should now conduct the work.

60. Catholic Telegraph, July 20, 1899; May 5, 1904.

61. Ibid., July 17, 31, 1913.

62. Moeller to Rev. S. P. Messmer, July 29, 1913, AAC; Catholic Telegraph, August 28, 1913; April 9, 1914; July 9, 1931.

63. Moeller to Stanley Bowdle, April 18, 1912; Moeller to Patton Hudson, April 9, 1914, AAC; Catholic Telegraph, April 9, July 9, 1914; October 3, 1918; David O'Brien, Public Catholicism (New York, 1989), 135.


PART III
Introduction

1. Stritch to McNicholas, March 11, 1944, AAC.

2. Cincinnati Times-Star, April 24, 1950; Gerald P. Fogarty, The Vatican and the American Hierarchy from 1870 to 1965 (Wilmington, Del., 1985), 348. As the Catholic Church in the United States became more assertive nationally, four of Cincinnati’s five ordinaries from McNicholas’s time to the present—McNicholas, Karl Alter, Joseph Bernardin, and Daniel Pilarczyk—headed the National Catholic Welfare Conference since its establishment in 1922.


Chapter 10

1. Cincinnati Enquirer, August 12, 13, 1925; Cincinnati Post, April 24, 1950. McNicholas and Purcell, both from Ireland, were the only foreign-born prelates of the archdiocese of Cincinnati.

2. Cincinnati Times-Star, April 24, 1950; Cincinnati Enquirer, August 12, 1925; April 23, 1950.


4. St. Aloysius Church, 125th Year Anniversary (Shandon, Ohio, 1993); St. Joseph Church Centennial, 1883–1983 (Springfield, Ohio, 1983); St. Brigid Parish Sesquicentennial, 1849–1999 (Xenia, Ohio, 1999), AAC; Patrick W. Carey, The Roman Catholics (Westport, Conn., 1993), 78.

5. Timothy Walch, Parish School: American Catholic Parochial Education from Colonial Times to the Present (New York, 1996), 115–16, 158; Catholic Telegraph, November 9, 1933.

6. McNicholas Address, Music Hall, November 18, 1928, AAC; Catholic Telegraph, November 22, 1928; March 28, 1929; Cincinnati Enquirer, August 13, 1925; Cincinnati Times-Star,
November 19, 1928; Carey, The Roman Catholics, 81. The publication in 1922 of John A.
Ryan’s and Moorhouse Millar’s The Church and the State, which urged the state to make a
public profession of religion, reinforced American fears of the incompatibility of Catholicism
and America.

7. McNicholas to Albers, November 7, 1928, AAC; Cincinnati Post, March 26, 1934; Cinnci-
nati Enquirer, August 12, 13,1925.

8. McNicholas, “Duty of Voting,” October 1, 1929; a second leaflet was published September
1, 1939, AAC; Catholic Telegraph, March 22, 1928; September 8, 1939; Cincinnati Post,
March 29, 1934.


10. McNicholas to Dowling, September 25, 1926; McNicholas to Noll, September 13, 1929;
McNicholas to William Albers, September 28, 1929, AAC; Douglas J. Slawson, The Foun-
dation and First Decade of the National Catholic Welfare Council (Washington, D.C., 1992),
96–100, 228–31, 265.

11. McNicholas Address, Convention of NCCM, Fort Wayne, October 20, 1929; McNicholas
to Pastors, January 15, 1931; May 20, 1947, AAC; Catholic Telegraph, January 12, May 24,
1928; Leslie Woodcock Tentler, Seasons of Grace: A History of the Catholic Archdiocese of
Detroit (Detroit, Mich., 1990), 433; Joseph P. Chinnici, O.F.M., Living Stones: The History


13. Cincinnati Enquirer, June 21, 1950; Cincinnati Post & Times-Star, September 26, 1960; The
Cincinnati Post, August 24, 1977.

14. Cincinnati Enquirer, June 21, 1950; Cincinnati Times-Star, September 22, 1950; Cincinnati
Post, April 24, 1950; Cincinnati Post & Times-Star, September 26, 1960. Steven Avella points
out in his study that McNicholas was also seen as authoritarian in his dealings with the
clergy in Duluth, Avella, “McNicholas,” 20.

15. Catholic Telegraph, September 29, 1950; Cincinnati Post, September 26, 1950.


17. Alter to Guiseppe Cardinal Pizzardo, December 13 1951, AAC; Cincinnati Enquirer, June
21, 1950.

18. Catholic Telegraph, November 14, 1952; May 6, 1955. In 1954 Clarence Issenmann was
ordained auxiliary bishop for the archdiocese. Three years later he became the sixth bish-
rop of Columbus.

19. St. John Fisher, 1947–1972 (Cincinnati, 1972); We Are His People: St. Susanna Church,
1938–1988 (Mason, Ohio, 1988); St. Antoninus Parish (Cincinnati, 1969); 25th Anniversary
Saint Bartholomew Church, 1961–1986 (Cincinnati, 1986), AAC; Catholic Telegraph,
August 11, 1950; September 23, 1955.


21. Paul F. Hurst, “The History of Cincinnati’s Old St. Mary’s Parish: An Example of the
Catholic Church’s Response to Some Social Problems of American Cities” (unpublished
paper, University of Cincinnati, 1969), 32; Commemorating the Centenary of St. Clement
Parish, 1850–1950 (Cincinnati, 1951); Dedication St. Agnes Church (Cincinnati, 1956); St.
Joseph Church Centennial Year (Hamilton, Ohio, 1965), AAC.

22. McNicholas to Rev. Thomas F. Conlon, January 15, 1934; Chancellor Issenmann to Priests,
October 1, 1946; McNicholas to Cardinal Mooney, October 7, 1946; St. Antoninus Parish
(Cincinnati, 1969), AAC; Catholic Telegraph, October 11, 1934; October 24, 1935; October
18, 1946; December 30, 1949; October 16, 1969; October 2, 1970; Tentler, Seasons of Grace,
428.

23. All Saints Church: On Occasion of the 25th Anniversary of All Saints Parish (Cincinnati, 1974);
25th Anniversary Saint Bartholomew Church, 1961–1986 (Cincinnati, 1986); 50th Anniversary
Our Lady of Lourdes Parish, 1927–1977 (Cincinnati, 1977); St. Antoninus Parish (Cincinnati, 1969), AAC.


25. We are His People: St. Susanna Church, 1938–1988 (Mason, Ohio, 1988); Chancellor to McNicholas, December 10, 1936; Chancellor to Rev. Edwin Richter, May 22, 1937; McNicholas to Pastors, January 29, 1938; Bishop Hartley to McNicholas, December 8, 1941; McNicholas to Hartley, May 24, 1943; Monsignor Freking to Pastors, October 28, 1943, AAC; Catholic Telegraph, August 13, 1943.

26. McNicholas, Catholic Action, 1931, AAC; Catholic Telegraph, January 8, 1931.


31. Ibid., April 18, 1958; February 27, December 4, 1959.

32. McNicholas to Dowling, September 25, 1926; McNicholas to Albers, May 15, 1929, AAC; Catholic Telegraph, January 12, May 24, 1928; October 11, 1934; August 9, 1940; Chinnici, Living Stones, 157, 166–67. In the spring of 1928 more than one hundred laymen attended the first reunion of laymen who had taken part in the diocese’s weekend retreats. In 1929 the retreat ministry of the Jesuits, who had built a retreat house in Milford, Ohio, became known as the “Men of Milford.”

33. Chancellor Henry Vogelpohl to Miss Pauline Ling, March 3, 1965, AAC; Catholic Telegraph, February 9, 1951; September 10, 24, 1954; August 12, 1955; October 3, 1980; Chinnici, Living Stones, 159. On December 31, 1980, the Sisters of Mary Reparatrix, who had served the people of the archdiocese for three decades, closed their retreat house and convent in Clinton due to increasing costs and declining membership in the congregation.

34. McNicholas Address to Catholic Press Association, May 17, 1929, AAC; Catholic Telegraph, November 18, 1925.

35. McNicholas to Mooney, September 16, 1937; McNicholas to Mons. Francis Thill, May 14, 1937; McNicholas to Pastors, January 18, August 24, 1937, AAC; Catholic Telegraph, September 9, 16, 1937; November 7, 1941; July 17, 1942. The columns in the The Catholic Telegraph-Register bearing the heading “Official,” and which had the signature of one of the authorities of the archdiocese, were regarded as official. Those columns entitled “Our Comments” provided opportunities for priests and, at times, laymen to contribute.


37. McNicholas, “The Episcopal Committee and the Problem of Evil Motion Pictures,” The Ecclesiastical Review, August 1934; McNicholas letter to Apostolic Delegate, June 3, 1935, AAC; Frank Walsh, Sin and Censorship: The Catholic Church and the Motion Picture Industry

38. McNicholas to Clergy, April 4, 1934; McNicholas to Apostolic Delegate, June 3, 1935, AAC; Walsh, Sin and Censorship, 92–93; Catholic Telegraph, March 8, April 5, 19, June 28, 1934.

39. McNicholas to Noll, April 15, 1934, AAC; Walsh, Sin and Censorship, 94; Catholic Telegraph, June 28, 1934; Time, July 2, 1934.

40. McNicholas, “The Episcopal Committee and the Problem of Evil Pictures,” The Ecclesiastical Review, August 1934; Albers to Noll, August 18, 1934; McNicholas to Apostolic Delegate, June 3, 1935; October 23, 1935; McNicholas Radio Address, NBC Blue Network, September 21, 1934; Paul W. Facey, The Legion of Decency: A Sociological Analysis of the Emergence and Development of a Social Pressure Group (New York, 1974), 54; Catholic Telegraph, July 5, 26, August 23, September 13, 27, 1934; February 6, 1936; Time, July 2, 1934.

41. Archbishop House Memo, June 9, 1934; Noll to McNicholas, May 12, 1934; McNicholas to Apostolic Delegate, June 3, 1935; Chancellor Matthias F. Heyker to Rev. John J. McClafferty, November 6, 1941, AAC; Walsh, Sin and Censorship, 111; Black, The Catholic Crusade Against the Movies, 23; Catholic Telegraph, July 26, 1934; Cincinnati Times-Star, April 24, 1950; Facey, The Legion of Decency, 58.

42. McNicholas to Apostolic Delegate, June 3, 1935, AAC; Walsh, Sin and Censorship, 151; Black, The Catholic Crusade Against the Movies, 241; Catholic Telegraph, November 22, 1934; March 14, 1935; March 5, 26, September 17, November 19, 1936; Cincinnati Enquirer, August 22, 1938; Cincinnati Post, November 4, 1947.

43. Catholic Telegraph, July 26, September 27, 1934; Cincinnati Post, March 30, 1934; Cincinnati Enquirer, August 18, 1937.

44. “How To Judge the Morality of Motion Pictures,” November 9, 1936, Cicognani to McNicholas, June 2, 1939, AAC; Walsh, Sin and Censorship, 146; Black, The Catholic Crusade Against the Movies, 240; Catholic Telegraph, December 9, 1955; Cincinnati Enquirer, December 12, 1964.


46. McNicholas Address at Rural Life Conference, Cincinnati, October 20–21, 1926; McNicholas to Rev. Timothy Sparks, November 25, 1948, AAC; quoted in Timothy Michael Dolan, "Some Seed Fell on Good Ground": The Life of Edwin V. O'Hara (Washington, D.C., 1992), 93; Christopher J. Kauffman, Mission to Rural America: The Story of W. Howard Bishop, Founder of Glenmary (New York, 1991), 60, 65. The first Catholic Rural Life Conference was organized by Father Edwin V. O'Hara, first director of the Catholic Rural Life Bureau in the Social Action Department of the National Catholic Welfare Council.

47. McNicholas to O'Callaghan, October 26, 1925; O'Callaghan to McNicholas, December 24, 1925; McNicholas to Bishop, August 15, 1937; Announcement on Home Mission Society, August 1937; McNicholas to Apostolic Delegate, November 5, 1944; McNicholas to Mons. Luca Ermenegildo Pasetto, May 19, 1947; McNicholas to Cicognani, September 29, 1947; Mulloy to Issenmann, January 21, 1948; McNicholas to Bishop _____, November 12, 1948, AAC; Catholic Telegraph, August 29, 1941; February 9, 1951; quoted in Kauffman, Mission to Rural America, 61, 132, 135–37.

48. McNicholas to Archbishop _____, June 3, 1945; McNicholas to Cicognani, December 25, 1945, AAC; Catholic Telegraph, July 14, 1944.

49. McNicholas to Cicognani, December 25, 1945; Mulloy to Issenmann, January 21, 1948, AAC; Catholic Telegraph, February 4, May 12, July 14, 1944; January 16, 1948; Jay P. Dolan, The American Catholic Experience: A History from Colonial Times to the Present (New York,

50. *25th Anniversary Queen of Peace Church* (Hamilton, Ohio, 1966), AAC; *Catholic Telegraph*, October 12, 1945; April 27, May 4, 1951.


52. Alter to Joseph V. Urbain, April 2, 1955, AAC; *Catholic Telegraph*, February 8, 1952; April 15, 1955.


54. *Catholic Telegraph*, August 26, 1926.

55. *The One Hundredth and Fiftieth Anniversary Keepsake Book, Saint Joseph Church and School* (Cincinnati, [n.d.]), AAC; *Catholic Telegraph*, November 11, 1960; November 2, 1963.


57. McNicholas to Archbishop Dowling, July 24, 1928, AAC; Hussey, *A History of the Seminaries of the Archdiocese of Cincinnati*, 51–52; Carey, 77; *Catholic Telegraph*, December 5, 1929; October 3, 1941.


61. Alter Pastoral, September 9, 1959, AAC.


63. Alter Synodal Letter, October 18, 1954, AAC; *Catholic Telegraph*, October 29, December 17, 1954.

64. McNicholas to Archbishop Cantwell, February 10, 1937; Cicognani to McNicholas, May 24, 1937; McNicholas to Rehring, January 22, 1942; Alter to Rev. Bernard Piening, July 5, 1966, AAC; *Catholic Telegraph*, July 9, 1931; June 3, 1937. In June 1937 the Cincinnati native Joseph H. Albers, who had served as McNicholas’s chancellor since 1925 and as auxiliary bishop since 1929, became the first bishop of Lansing, Michigan. Two months later Monsignor George J. Rehring, a native of Price Hill in Cincinnati and rector of Mt. St. Mary’s of the West Seminary, was named auxiliary bishop of Cincinnati. Among the new deaneries in the archdiocese was Springfield, established in 1942. The new division embraced eight counties in the northeastern part of the archdiocese. The following year the archdiocese established four new deaneries. These consisted of the Cathedral deanery and St. Francis de Sales deanery in Hamilton County, the Chillicothe deanery, and the Hamilton deanery. During Alter’s episcopate the St. Lawrence and St. Margaret Mary deaneries were also established.

65. McNicholas to Cicognani, July 25, 1943; Cicognani to McNicholas, March 27, 1945; John C. Dempsey to McNicholas, November 29, 1946; McNicholas to Cicognani, October 5,
Chapter 11

1. Fred Tuke to McNicholas, October 7, 1926; AAC; Catholic Telegraph, November 18, 1926; October 11, 1934; Dorothy M. Brown and Elizabeth McKeown, The Poor Belong to Us: Catholic Charities and American Welfare (Cambridge, 1997), 93–94, points out that in 1926 the National Conference of Catholic Charities, at McNicholas's request, reviewed the diocesan bureau of charities and institutions and recommended substantial changes.

2. Catholic Telegraph, November 18, 1926; July 9, 1931.


6. Ibid., July 9, 1931; January 12, 1951.

7. Ibid., July 9, 1931.

8. McNicholas Address, First General Chapter of the Sisters of Mercy, August 28, 1929, AAC; Catholic Telegraph, October 28, 1926; July 9, 1931; June 2, 1950.


10. McNicholas Sermon, The National Council of Catholic Women, Cleveland, October 7, 1928, AAC; Catholic Telegraph, November 18, 1926; September 13, 1928; June 25, 1931.

11. Catholic Telegraph, July 9, 1931.

12. Centenary Souvenir, Congregation of the Sisters of the Poor of St. Francis, 1845–1945 (Cincinnati, 1945), 5, AAC; Catholic Telegraph, July 9, 1931; October 11, 1934. In the early 1930s the Franciscan Fathers, who ran the Friars Athletic Club opposite the Franciscan monastery on Vine Street in Cincinnati, erected an Athletic Club at Ohio Avenue and McMullen Street.

13. 25th Anniversary Saint Bartholomew Church, 1961–1986 (Cincinnati, 1986); Alter to Clergy, July 19, 1955, AAC; Catholic Telegraph, July 9, 1931; October 11, 1934.

14. McNicholas to Pastors, March 21, 1935; Rev. Bernard Sheil to McNicholas, July 24, 1939, AAC; Catholic Telegraph, March 21, 1935; August 4, 1950, The Cincinnati Post & Times Star, July 23, 1969. In the 1930s the Boy Scout movement was incorporated in the CYO. The Young Christian Student Movement (YCS) and the Lay Organizations Department in the Ohio Catholic Welfare Conference were other examples of lay involvement in the archdiocese.

15. McNicholas to Pastors, April 12, 1928; McNicholas to Hartley, March 6, 1940; Statement of Rev. Francis Culley, Director, Catholic Charities Office, Dayton, 1941; McNicholas to John Matthews, January 20, 1929; Alter to Pastors, March 1, 1955; Alter Pastoral, September 26, 1957, AAC; Catholic Telegraph, October 11, 1934; Cincinnati Times-Star, September 12, 1939.

16. Alter to Pastors, September 25, 1962, Bulletins, AAC; Catholic Telegraph, June 2, 9, 1950; November 4, 1960. St. Margaret Hall facility was made possible by a contribution by the Walter E. Schott family.
17. Clergy Pledge Committee Cincinnati Hospital Drive to Clergy, May 8, 1956, Bulletins; Alter Pastoral, October 11, 1965, AAC; Catholic Telegraph, June 16, 23, 30, 1950.
19. McNicholas, "Justice Makes Demands," 1931; McNicholas to Boyle, May 4, 1932, AAC; quote on Community Chest is in Brown and McKown, Poor Belong to Us, 157; Catholic Telegraph, November 13, 1930; September 17, 1931.
20. Catholic Telegraph, March 24, 1932; April 5, December 6, 1934; December 5, 1935.
21. Catholic Telegraph, October 1, 1931; March 9, 1933; Cincinnati Post, March 31, 1934. Even though McNicholas supported private property, because of his criticisms of certain aspects of capitalism some individuals nevertheless called him a Bolshevik.
22. McNicholas Address, Convention of American Federation of Labor, November 22, 1932, AAC; Catholic Telegraph, June 28, 1928; October 1, 1931; January 11, 1946.
23. McNicholas to Hartley, March 27, 1932; Auxiliary Bishop to Rev. Joseph Tetzlaff, September 17, 1932; McNicholas to Archbishop Curley, January 17, 1934; Mons. Wagner to Pastors, September 24, 1931; 100th Anniversary St. Louis Church, 1892–1992 (North Star, Ohio, 1992), AAC. In the spring of 1932 McNicholas resigned as chairman of the fund-raising committee of Catholic University.
25. Cincinnati Post, March 26, 27, 1934; April 24, 1950.
26. McNicholas Address, Catholic Conference on Industrial Problems, June 20–21, 1928; Lynn Bresette to McNicholas, October 19, 1928; J. D. Reilly to Rev. Louis G. Reinhold, April 24, 1934; Mooney to McNicholas, February 29, 1940, AAC; Catholic Telegraph, June 28, 1928; November 4, 1932; January 21, February 11, April 1, 1937; April 1, 1938; Cincinnati Post, March 31, 1934.
27. McNicholas Address, American Federation of Labor, October 11, 1939, AAC; Catholic Telegraph, March 22, 29, 1928; May 2, 1929; March 26, 1931; Cincinnati Post, March 21, 1934. In a letter to a Vatican official the previous year McNicholas expressed concern that President Roosevelt had "been given unprecedented powers by Congress," quoted in Gerald P. Fogarty, The Vatican and the American Hierarchy from 1870 to 1965 (Wilmington, Del., 1985), 256.
29. McNicholas Statement on Coughlin’s Address in Cincinnati, n.d. [1936]; McNicholas to Pinten, June 7, 1933, AAC; Catholic Telegraph, March 2, 30, 1933; quote on “fundamentals” in Fogarty, The Vatican and the American Hierarchy, 239.
30. McNicholas to Monsignor Egidio Vagnozzi, August 14, 1936; McNicholas to Mooney, n.d. [1936], AAC.


35. McNicholas to Pastors, May 29, 1935, AAC; *Catholic Telegraph*, October 18, 1940; *Cincinnati Times-Star*, November 19, 1928; October 15, 1945; *Cincinnati Post*, July 7, 1938; October 31, 1941; February 19, May 26, 1949.

36. *Catholic Telegraph*, March 30, June 1, 8, 1933; March 8, 1934; September 2, October 7, 1938.

37. McNicholas to Bishop Hugh C. Boyle of Pittsburgh, May 4, 1932; McNicholas to Curley, February 15, 1937; McNicholas to Cantwell, February 15, 1937; McNicholas to Pinten, February 27, 1937; Ready to McNicholas, April 17, 1937; McNicholas, “Communism: Its Evils and Causes,” 1937, AAC; *Catholic Telegraph*, November 24, 1932; February 11, 1937; October 31, 1941; May 1, 1945; *Cincinnati Post*, July 7, 1938; *Cincinnati Times-Star*, October 15, 1945; David O’Brien, *Public Catholicism* (New York, 1989), 197; Fogarty, *The Vatican and the American Hierarchy*, 272–76; 355–56. In 1941 McNicholas, at Archbishop Mooney’s request, drafted a pastor letter explaining how the extension of Lend-Lease to the Soviets, in order to help defeat Nazi Germany, did not violate the papal prohibition of cooperation with Catholicism.

38. *Cincinnati Post*, March 31, 1934; March 3, April 21, 1939; *Cincinnati Enquirer*, January 22, 24, December 9, 1939; December 14, 1944; September 7, 1945, August 8, 1949; *Cincinnati Times-Star*, February 25, 1930; November 16, 1944, November 19, 1946; Robert J. Gannon, S.J., *The Cardinal Spellman Story* (Garden City, N.Y., 1962), 129; quoted in Fogarty, *The Vatican and the American Hierarchy*, 256. Fogarty also cites personal interviews with John McMahon, S.J., the librarian at the Gregorian University in Rome in the late 1930s and with Bishop Clarence Issenmann, McNicholas’s secretary, who confirmed the story of McNicholas’s appointment as archbishop of New York.


40. McNicholas to Cicognani, December 10, 1941; McNicholas Sermon, December 25, 1941; McNicholas to Pastors and Faithful, January 13, 1944, AAC; *Catholic Telegraph*, January 2, 1942.

41. Mooney to McNicholas, October 16, 1942; McNicholas Address to the Cincinnati Federation of the National Council of Catholic Women, July 8, 1942; Cantwell to McNicholas, November 23, 1942; Alter to McNicholas, November 5, 1943, AAC; *Catholic Telegraph*, February 13, July 17, 1942; *Cincinnati Post*, February 12, 1942; Fogarty, *The Vatican and the American Hierarchy*, 311, 348.


43. McNicholas to President Truman, May 7, 1947; January 4, 1948; McNicholas to Cicognani, July 11, 1947, AAC.

44. McNicholas to William Albers, December 19, 1945; McNicholas Sermon, December 25, 1945, AAC; *Catholic Telegraph*, August 3, 1945; January 3, 1947; *Cincinnati Post*, April 25, October 26, 1946; *Cincinnati Enquirer*, May 29, 1946; April 3, 1948.

45. McNicholas to Cardinal Mooney, October 7, 1946; McNicholas to Cicognani, May 1, 1948; McNicholas to Pastors, January 11, 27, 1949; McNicholas to President Truman, December
29, 1948; McNicholas to Monsignor Montini, December 29, 1948, AAC; Catholic Telegraph, October 11, 18, 1946; January 7, February 4, 18, April 29, 1949; Cincinnati Enquirer, October 7, 1946; July 24, 1948; Cincinnati Times-Star, February 8, 1949. In 1949 the aging McNicholas was delegating many of his duties to his chancellor Paul F. Leibold, vicar general Clarence G. Issenmann, and Auxiliary Bishop George J. Rehring. Though Mindszenty was sentenced to life imprisonment he was set free during the uprising in Hungary in 1956.

46. McNicholas to Pastors, November 28, 1945; Rev. Francis D. Alwair to Chancery, May 17, 1946; McNicholas Radio Address, March 4, 1948; Commemorating the Centenary of St. Clement Parish, 1850–1950 (Cincinnati, 1951), AAC; Catholic Telegraph, July 22, 1949; Cincinnati Post, November 18, 1946; Cincinnati Enquirer, February 7, 1948; Carey, The Roman Catholics, 91.

47. Catholic Telegraph, November 24, 1950; September 28, November 27, 1953; November 21, 1958; Cincinnati Enquirer, September 27, October 2, 1950. As head of the NCWC Administrative Board Alter personally oversaw the National Catholic Community Service, War Relief Services, and other NCWC agencies that did not function under a separate episcopal chairperson.

48. Alter to Pastors, November 13, 1958, AAC; Cincinnati Enquirer, November 21, 1953; March 12, 1963.

49. Rev. Albert Von Hagel to McNicholas, August 18, 1925; McNicholas to Pastors, April 24, 1934, AAC; Catholic Telegraph, October 8, 1925.


51. McNicholas to the Colored People of the Archdiocese of Cincinnati, [October 1925], AAC; Catholic Telegraph, October 8, 1925; November 29, 1929; Martin’s Ecclesiastical Review article in Catholic Telegraph, August 29, 1935.

52. Centenary Celebration: Holy Trinity Church, 1834–1934, Cincinnati, 1934; McNicholas to Mother Katharine, February 12, 1926; McNicholas Address, Holy Trinity Church, August 15, 1926; Mother Katharine to Walsh, February 27, 1926, AAC; Martin’s Ecclesiastical Review article in Catholic Telegraph, August 29, 1935.

53. Centenary Celebration: Holy Trinity Church, 1834–1934 (Cincinnati, 1934), AAC; Catholic Telegraph, May 8, 1930; July 9, 1931; February 9, 1951.


55. McNicholas to [Cicognani], September 11, 1930; Chancellor to T. J. Owens, May 8, 1931; Auxiliary Bishop to Nathaniel E. Squibb, January 20, 1932, AAC; Catholic Telegraph, March 28, 1929; May 8, 1930. Every year in the 1930s and 1940s the archdiocese also maintained a summer camp for the black children.


57. McNicholas, “Organized Catholic Action,” Address at NCIF, September 3, 1933; Archbishop Curley to McNicholas, March 25, 1933, AAC; Fairbanks, “Cincinnati Blacks,” 202; Catholic Telegraph, June 7, 22, 1933.

58. Catholic Telegraph, April 20, 1945; June 28, 1928; October 1, 1931.

59. Chancery Notes, October 22, 1928; C. M. Stegner to McNicholas, September 10, 1929, AAC; Catholic Telegraph, October 26, 1933; September 10, 1936; Martin’s Ecclesiastical Review article in Catholic Telegraph, August 29, 1935.
60. Rev. E. Mason to McNicholas, January 20, 1940; McNicholas to Cardinal Mooney, April 7, 1949; AAC; *Catholic Telegraph*, February 2, 1946; November 24, 1950; January 26, 1951.

61. McNicholas to Rev. John T. Gillard, January 16, 1941; Chancellor Heyker to Whom it May Concern, [1941]; McNicholas to Cicognani, November 8, 1945; Rev. Charles Murphy to Chancellor Thill, July 18, 1936; McNicholas to Rev. John Cogan, December 13, 1940; January 22, 1942; *St. Joseph Church Centennial 1883–1983* (Springfield, Ohio, 1983), AAC; *Catholic Telegraph*, July 9, 1931; August 29, 1941; January 1, 1943; February 22, 1946.

62. Disgusted Catholics to Rev. Gregory Miller, November 1, 1946; McNicholas to Steiner, March 7, 1943; Steiner to McNicholas, March 26, 1943; McNicholas to Archbishop Ritter, September 30, 1947, AAC; Carey, *The Roman Catholics*, 85; Dolan, *The American Catholic Experience*, 368.


64. McNicholas to Pastors, February 13, 1947; Shands to Alter, September 1, 1959; Leibold to Kramer, September 4, 1959; Kramer to Leibold, September 11, 1959, AAC; *Catholic Telegraph*, February 18, 1949; January 19, 1951.

65. George Conrad to Col. P. A. Callahan, November 13, 1933; Mother Katharine to McNicholas, October 24, 1938, AAC; *Catholic Telegraph*, February 11, 1937; August 5, 1938.


69. Alter to Rev. William Schroeder, June 22, 1963, AAC; *Catholic Telegraph*, February 1, March 29, 1963; April 23, July 16, September 3, 1965. In April 1965 McCarthy, a native of Cincinnati who had served for fourteen years as secretary to the archbishop of Cincinnati, had been named an auxiliary to Alter. Four years later he became the first bishop of the diocese of Phoenix, Arizona.


71. *Catholic Telegraph*, April 28, July 20, 1967. A gym at Purcell high school was built at this time for use after school.


Chapter 12


2. Catholic Telegraph, September 10, 1925; September 2, 1926; August 18, 1937; June 9, 1944; July 10, 1953; Gleason, Keeping the Faith, 168–69. Like his predecessor, Alter in July 1953 also underscored the importance of religion, moral training, and character formation in education.


4. McNicholas to Archbishop Curley, January 12, 1937; Bishop Edwin O’Hara to McNicholas, August 27, 1936; Cicognani to McNicholas, June 18, 1948; McNicholas to Rev. John Forest, March 31, 1949; McNicholas to Cicognani, April 10, 1949, AAC; Catholic Telegraph, June 27, 1941; Dolan, The American Catholic Experience, 391; T. Dolan, "Some Seed Fell on Good Ground," 156–62.

5. Rev. Henry Waldhaus to McNicholas, February 27, 1927; McNicholas to Archbishop Ritter of St. Louis, September 7, 1946; Saint Rita School for the Deaf, 1915–1965 (Cincinnati, 1965), AAC; Catholic Telegraph, September 8, 1927; August 30, September 20, 1928; July 9, 1931; August 29, 1941.

6. McNicholas to Bishop Hartley, November 5, 1927, AAC; Catholic Telegraph, September 9, 1926; July 9, 1931; June 14, 1934.

7. McNicholas to Archbishop Ritter, September 7, 1946, AAC; Catholic Telegraph, September 29, 1927; September 20, 1928; Cincinnati Enquirer, April 23, 1950.


9. Gerald P. Fogarty, The Vatican and the American Hierarchy from 1870 to 1965 (Wilmington, Del., 1985), 346; Catholic Telegraph, August 29, 1941; March 24, 1944.


11. Alter to Clergy, September 14, 1955, AAC; Catholic Telegraph, October 5, 1956.


18. Ibid., February 4, June 6, November 21, 1935.

19. McNicholas, “Pastoralia,” 1928, AAC; Catholic Telegraph, March 8, 1928; June 14, 1934; May 2, August 1,1935.

20. McNicholas to Hartley, May 8, June 11, 1933; McNicholas to Hartley, May 5, 1935; Hartley to McNicholas, December 1, 1935; November 5, 1936, AAC.


22. McNicholas to Cicognani, October 30, 1944; Diamond Jubilee Holy Trinity Church, 1861–1936 (Dayton, Ohio, 1936), AAC.
23. McNicholas to Taft, June 28, 1946; Radio Broadcast on Education, July 7, 1946; McNicholas to Spellman, August 14, 1947, AAC; Catholic Telegraph, April 6, February 16, 1945; July 5, 1946; March 26, 1948; March 24, November 24, 1961; Cincinnati Post, July 6, 1946; March 8, 1948; Cincinnati Enquirer, July 8, 1946; July 6, 1947; Robert Wuthnow, The Restructuring of American Religion: Society and Faith Since World War II (Princeton, N.J., 1988), 73; Fogarty, The Vatican and the American Hierarchy, 368. As chairman of the administrative board of the NCWC in 1950, McNicholas continued to speak in favor of the American separation of church and state.

24. McNicholas to Ready, May 12, 1946; McNicholas Address, Archdiocesan High Schools, June 7, 1946; McNicholas to Pastors, March 22, 1948; McNicholas to S.E.R. Mons. Arbo-rio-Mella, November 2, 1948; Rev. George Rehring to Taft, May 10, 1950, AAC.

25. McNicholas to Cicognani, September 2, 1945; McNicholas Radio Broadcast, July 7, 1946; McNicholas to President Truman, January 2, 1948; Rev. George Rehring to President Truman, May 10, 1950, AAC; Cincinnati Enquirer, June 8, July 8, 1946.


29. Catholic Telegraph, June 22, 1933; August 28, 1942.

30. Minutes of Meeting on Central Normal School Problems, March 31, 1927; McNicholas to Pastors, July 30, 1928; McNicholas to Archbishop Austin Dowling, October 6, 1928; McNicholas to Hubert Brockman, S.J., July 9, 1927; NCEA Bulletin, February 1931; McNicholas to Ritter, June 27, 1947; Agreement between Archbishop Moeller and the Society of Jesus, [n.d.]; Moeller to James McCabe, S.J., June 1, 1920, AAC; Timothy Walsh, Parish School: American Catholic Parochial Education from Colonial Times to the Present (New York, 1996), 142–45; Catholic Telegraph, June 17, November 18, 1920; August 2, 1928; July 9, 1931; June 13, 1947; Catholic Enquirer, February 21, 1947.


35. McNicholas to Curley, November 12, 1936; October 5, 1938; McNicholas to Cantwell, December 17, 1937; Mc-Nicholas, “The Present Opportunity of Scholastic Philosophy,” Proceedings of the American Catholic Philosophical Association, December 28–29, 1938, 92–93; McNicholas to Rev. Edward Mason, January 13, 1940; McNicholas to Pastors, October 17, November 8, 1944; January 11, 1945; Ritter to McNicholas, September 26, October 6, 1947; McNicholas to Stritch, December 22, 1947, AAC; Catholic Telegraph, August 7, 1930; May 16, 1935; Cincinnati Post, June 2, 1942.

41. Clergy Bulletin, April 1, 1964, AAC; Catholic Telegraph, March 6, 13, December 11, 1964; March 26, 1966.
42. Catholic Telegraph, February 21, 1941.
43. Chancellor Leibold to Pastors, November 20, 1956; Alter Pastoral, August 19, 1964; Clergy Bulletin of the Archdiocese, August 10, 1955; Alter to Sr. Loretto Julia, Sister of Notre Dame, November 25, 1967, AAC; Catholic Telegraph, January 14, 1966; October 19, 1967. In the 1960s CCD’s summer vacation schools enrolled more than ten thousand children and involved a teaching staff of more than six hundred.
44. Francis Mueller to Alter, April 8, 1965; Alter to Mueller, April 18, 1965, AAC; Catholic Telegraph, May 14, 1965; April 29, 1966.
46. Ibid., October 5, 1967.
47. Ibid., September 26, 1968.
49. Ibid., April 24, May 2, 8, June 26, 1969.
50. Ibid., July 10, September 11, 1969.

PART IV

Introduction


Chapter 13

4. Alter’s pastoral letter of January 1953 refers to the reorganization of the ACCM and ACCW, AAC; Catholic Telegraph, January 9, 1953; Tentler, Seasons of Grace, 440.
8. Alter to Cardinal Stritch, August 27, 1957; January 24, 1958; Alter to Archbishop Muench of Germany, December 12, 1957; Alter Pastoral, July 16, 1958; Mother Mary Romana,
Mother General, Sisters of Mercy, to Alter, August 23, 1958, AAC; Catholic Telegraph, August 23, 1957; March 7, July 18, August 15, 22, September 26, 1958.


11. Alter to Pastors, August 24, 1964; Leibold to Pastors, November 11, 1964; Alter to Rev. James L. Krusling, November 20, 1964, AAC.


17. Alter to Clergy, Advent, 1965, AAC.


21. Decree on Senate of Priests, June 29, 1966, AAC; Catholic Telegraph, August 5, October 14, 1966.


31. Alter to Raymond A. Dean, Sr., November 23, 1968; Alter to A. J. Long, October 19, 1968; Alter to O’Connor, September 1, 1972, AAC.

40. Cincinnati Post, August 18, 1975; August 24, 1977.

Chapter 14

Note: In writing this chapter the author did not have access to any of the correspondence of the Cincinnati church prelates.

2. Ibid., November 6, 1970; February 5, 12, April 30, October 12, 1971; July 28, 1972.
6. Ibid., November 22, 1974; September 26, 1980.
7. Ibid., December 7, 1963; May 3, June 28, 1974; June 1, 1990. The eleven deaneries were the Cathedral, St. Andrew, St. Francis de Sales, St. Lawrence, St. Margarey Mary, Dayton, Hamilton, St. Martin, St. Mary’s, Sidney, and Springfield.
8. Ibid., March 29, August 30, 1974; May 2, 1975; October 22, 1976; January 27, March 3, April 21, 1978.
13. All Saints Church, 25th Anniversary (Cincinnati, 1974); Immaculate Heart of Mary Parish, 1944–1994 (Cincinnati, 1994), AAC; Catholic Telegraph, January 30, March 5, June 4, 1976; September 23, 1979; February 11, July 22, 1983; April 1, 1988; January 13, 1989. Movements
like the Charismatic Renewal and Christ Renews His Parish tried to channel increased interest in faith as well as to help bring former Catholics back into the church fold.


26. *Catholic Telegraph*, November 12, 1776; June 19, 1992. The Dignity chapter in Dayton, however, could continue to meet because its members had submitted a letter accepting church teachings on homosexuality.


35. Ibid., October 7, 1843; August 21, 1970; April 1, 1988; February 9, September 28, 1990; January 18, 1991.


40. Ibid., December 9, 1988; February 24, March 3, 1989.


45. *Immaculate Heart of Mary Parish, 1944–1994* (Cincinnati, 1994); *St. Antoninus Parish* (Cincinnati, 1969), AAC.


56. Ibid., November 1, 1974; January 19, March 31, 1978; February 1, 1980; September 21, 1990.

57. Ibid., April 22, 1983.

58. Ibid., April 15, 1983; February 21, July 4, 1986.


61. Ibid., June 18, November 5, 1971; June 12, 1981.


63. Ibid., December 17, 1976; June 8, 1984; April 14, 1989.

64. Ibid., February 3, 1978; June 20, 1986; January 16, 1987; April 6, 1990.


66. Ibid., May 27, 1977. Shortly after the formation of the Black Secretariat the Black Lay Catholic Caucus was dissolved.

67. Ibid., June 26, 1981; February 19, 1982. In a letter to author, dated August 9, 1999, James Shappelle, pastor of St. Bernard Church in Cincinnati, pointed out that some of the attacks on Bernardin were unjustified. “That was,” he wrote, “a sad evening for Archbishop Bernardin.”


69. Ibid., August 18, 25, September 1, 22, December 8, 1989.

70. Ibid., July 22, 1988; August 18, 1989; March 23, June 1, 1990; February 12, June 18, 1993; January 21, December 9, 1994. Before Cross's appointment as pastor, other black pastors who had served in the archdiocese were religious order clergy.

71. Ibid., June 8, 1984; June 18, 1993; March 3, June 9, 1995.